

## KOL JATOR

(The Voice of Jacob)

Ehasonus Für das ganze Liturgische JAHR. Synagogue Music
For the whole Liturgical
YEAR.

by

## Rev. JACOB MATZ.

(Ober-Cantor of the New Synagogue Manchester.)



## ALFRED DE ROTHSCHILD, Esq., C.V.O.

In Commemoration of his Seventieth Birthday.



LONDON:
MAZIN & Cº, LTº,
141,Whitechepel Road, E.



REV. J MATZ.

#### PREFACE.

In presenting this collection of Chants, Hymns and Choral Works to my brethren, I do so after many requests from personal friends, esteemed members of my late congregation, and many to whom my compositions have appealed.

These compositions were written during my career as Chazan, covering a period of 37 years, with the sole purpose of meeting the desire of my congregations, and the requirements of the various choirs which came under my direction from time to time.

During the ten years as Oberkantor of the Great Synagogue at Mitau, Kurland, Russia, my more ambitious compositions were conceived, but when called to the similar position at the New Synagogue, Manchester, which I held with the pleasantest recollections for nearly twenty years, I had evidence of the desirability of introducing simpler, melodious, and more easily remembered music. The standard compositions of our great composers I found, for many reasons, unsuitable. I therefore endeavoured to meet the needs, hoping to realise the idea, that the harmonious singing of the congregation with the choir, would greatly enhance the services, and create a greater feeling of devotion.

This hope was more than realised. I also had the pleasure of seeing my humble efforts, especially the Hashkiveinus and the Yehi Rozons, appreciated even beyond the limits for which they were originally intended.

To the world-famed Chasan Feinsinger I acknowledge my early training and insight into Synagogal Music. With happy recollections, I also look back to my first important position as Chazan of Vlotslavek, where I remained for upwards of two years, and where my first lines were penned.

My great admiration for the works of Weintraub, which moulded my earlier thoughts and from which I drew my earlier inspirations, is responsible for the occasional instances of comparison which will be found within these pages.

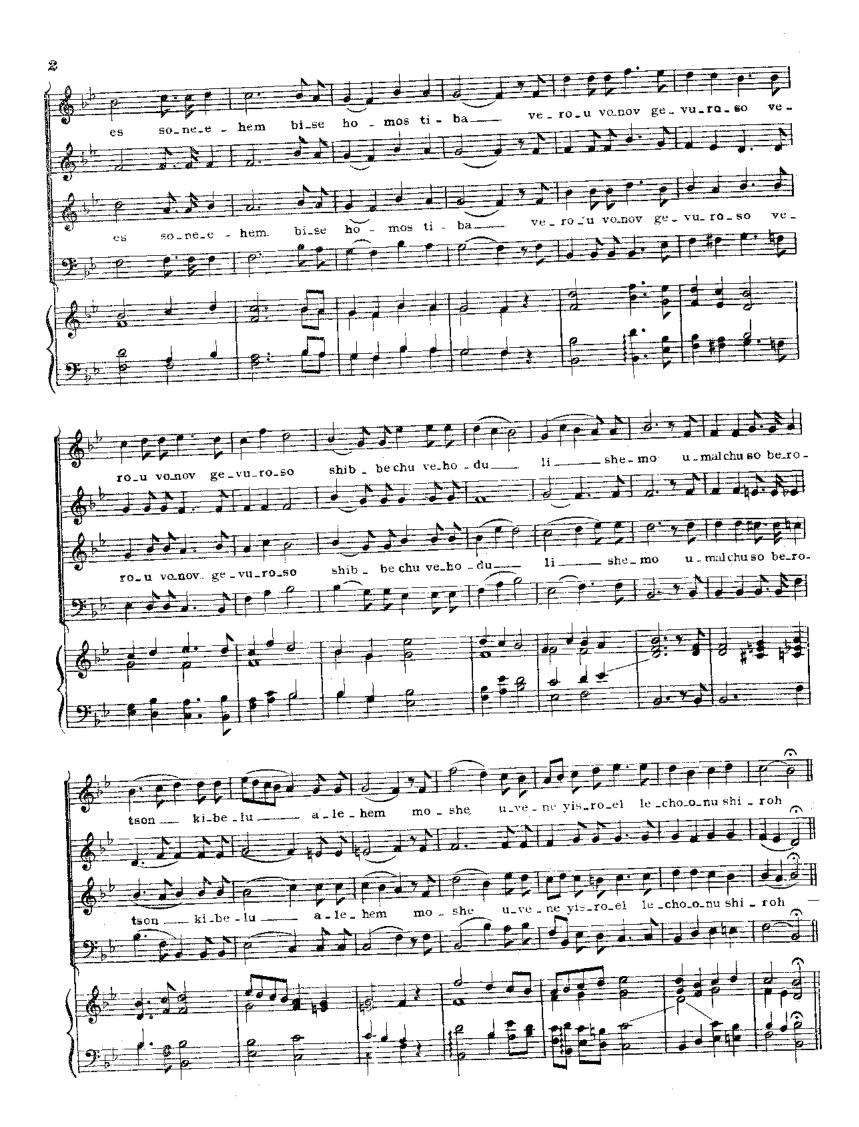
These compositions will be found to comprise music suitable both for the Sabbath service and for the High Festivals. I venture to hope that my readers will find herein much that will please them, and that they will receive this work of a lifetime with that appreciation which has been accorded it in the past.

November 1912.

JACOB MATZ.

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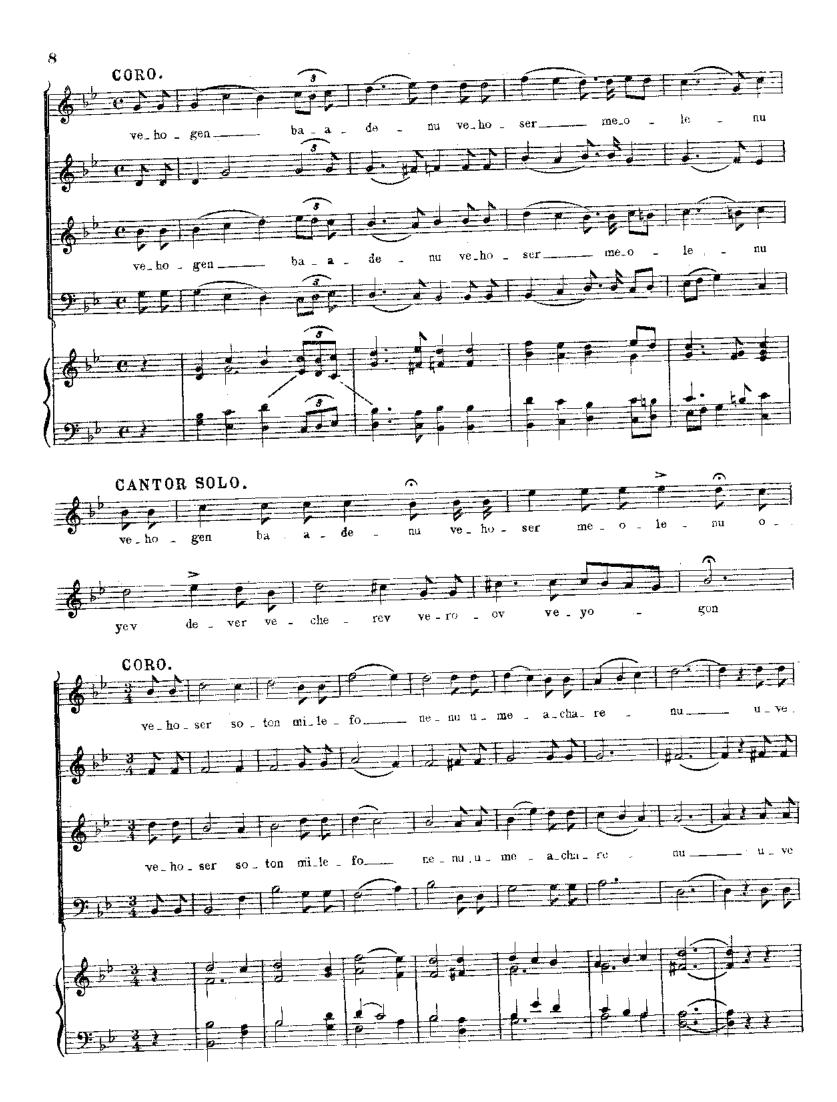


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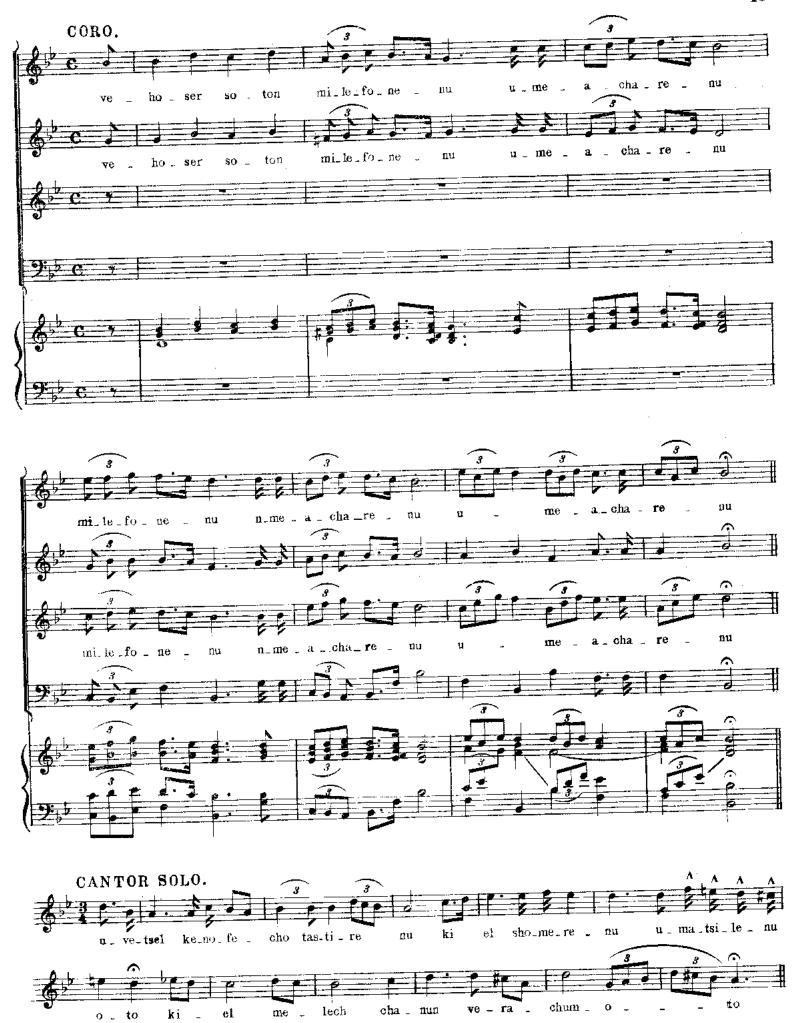




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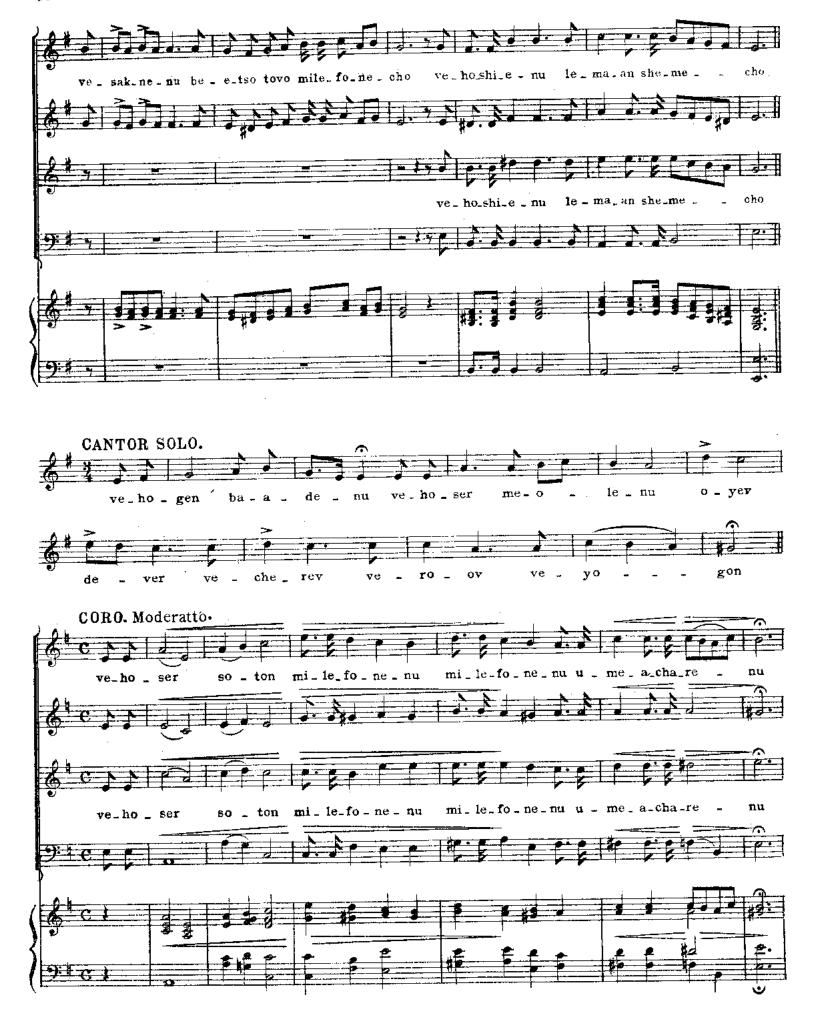


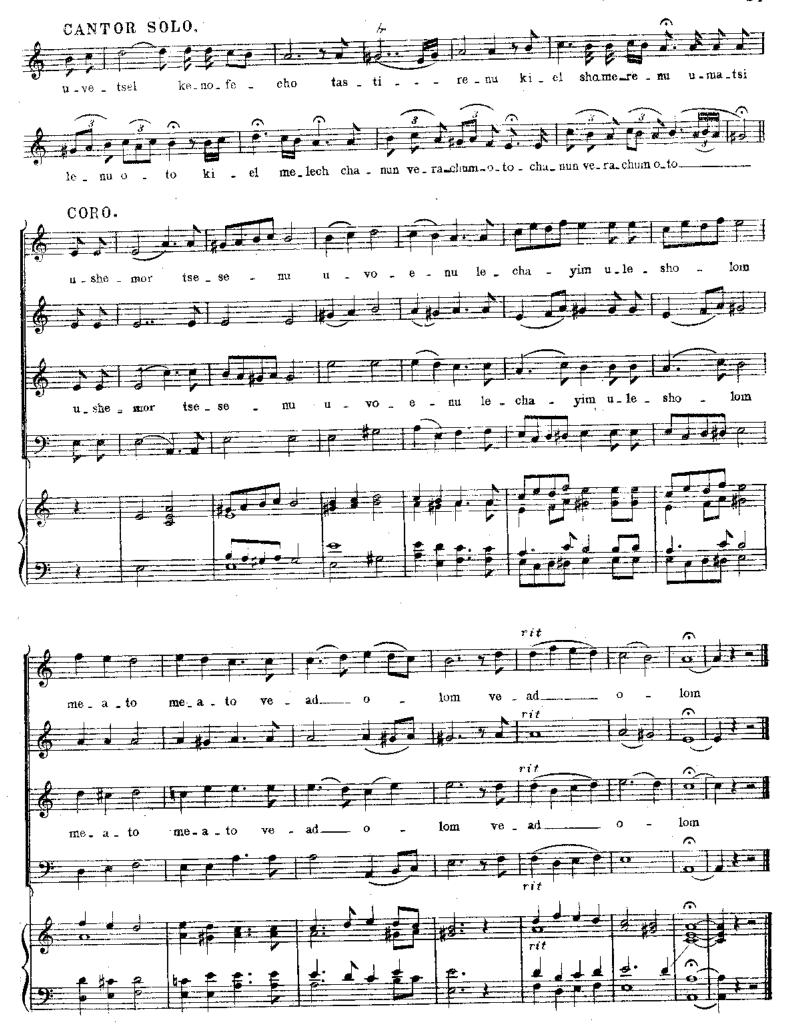


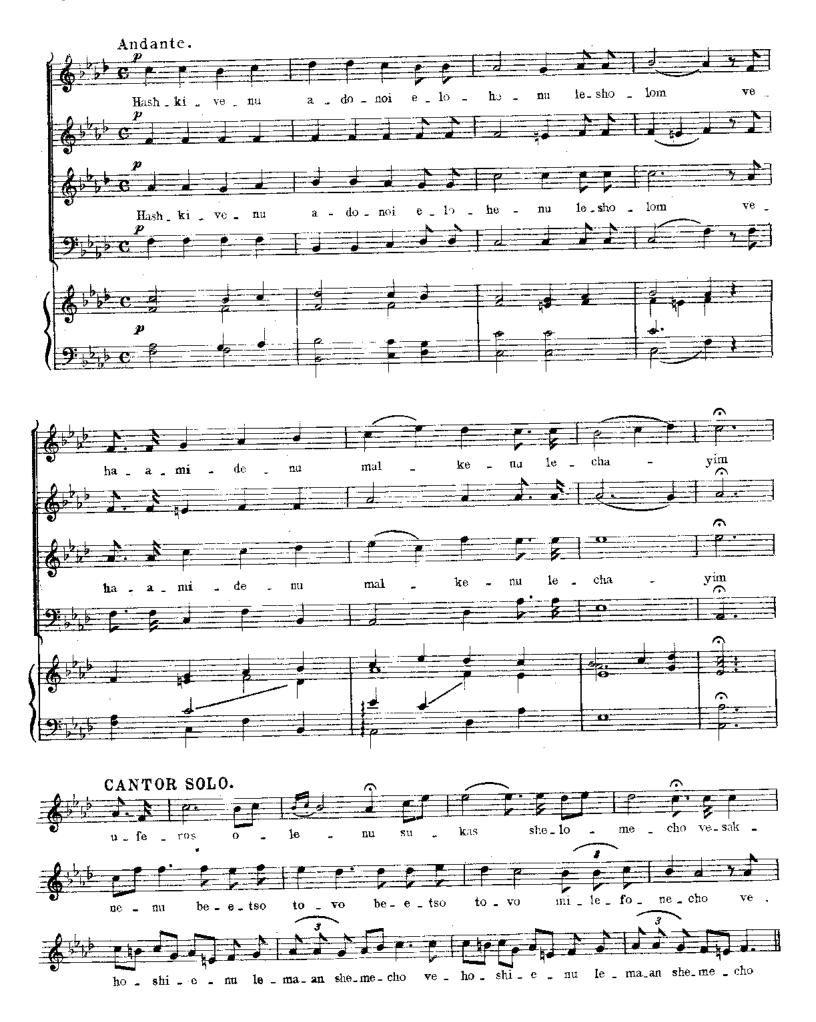


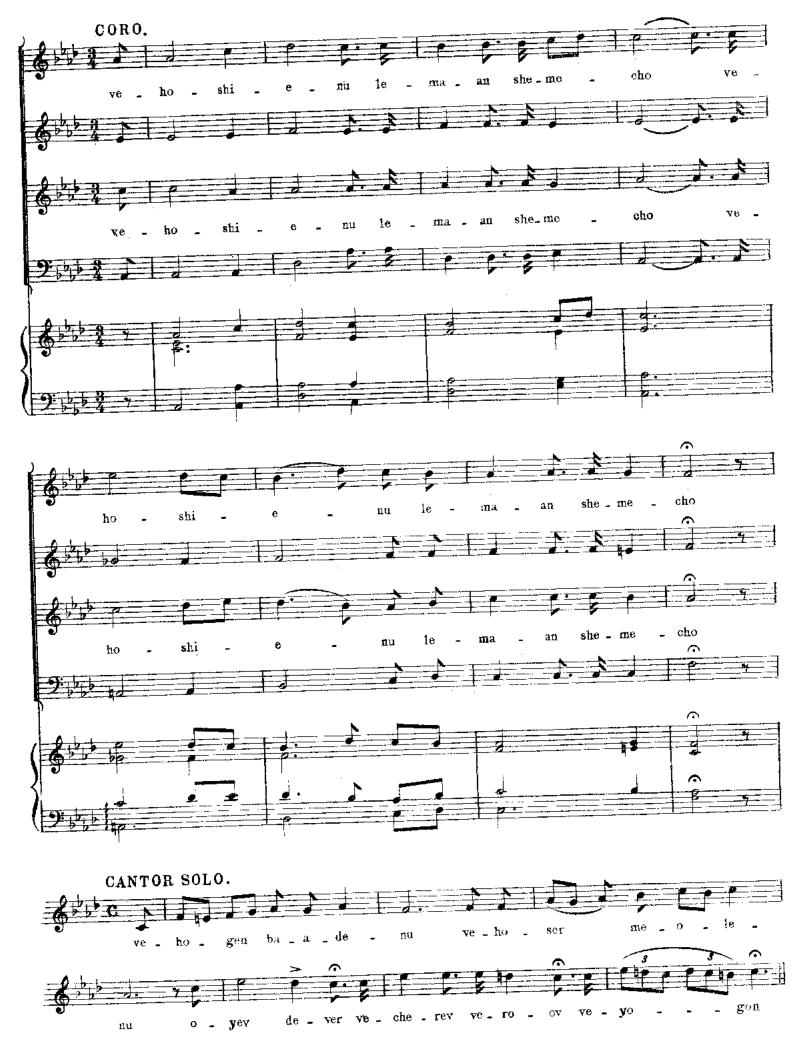
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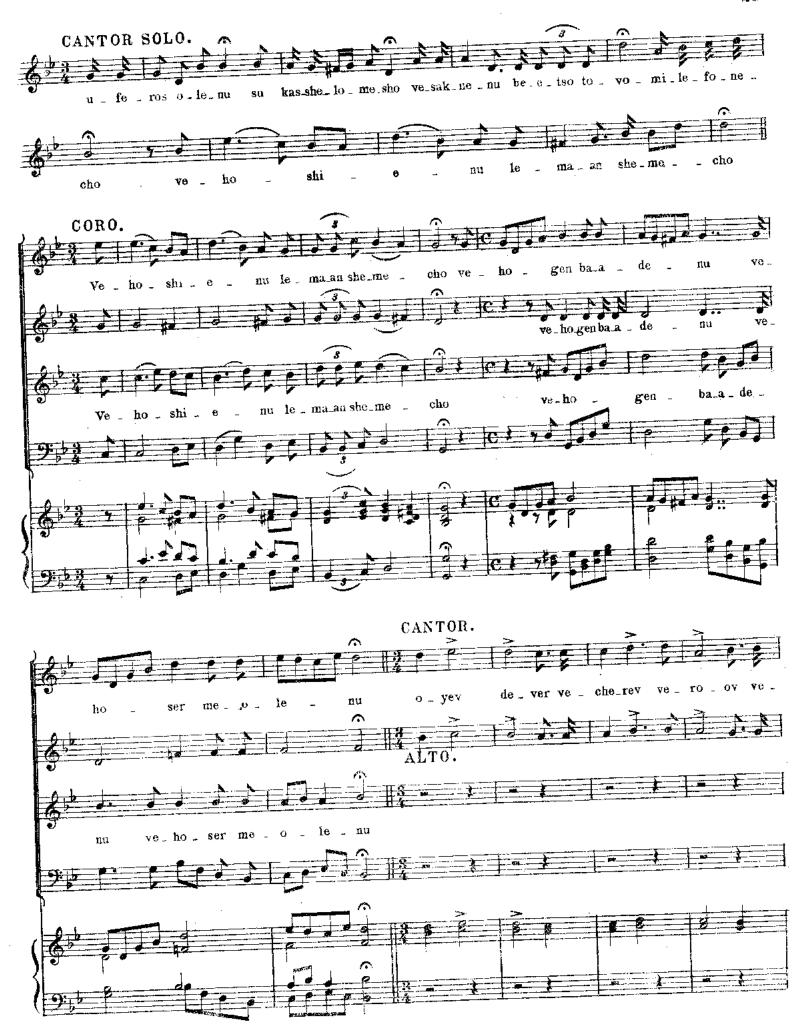




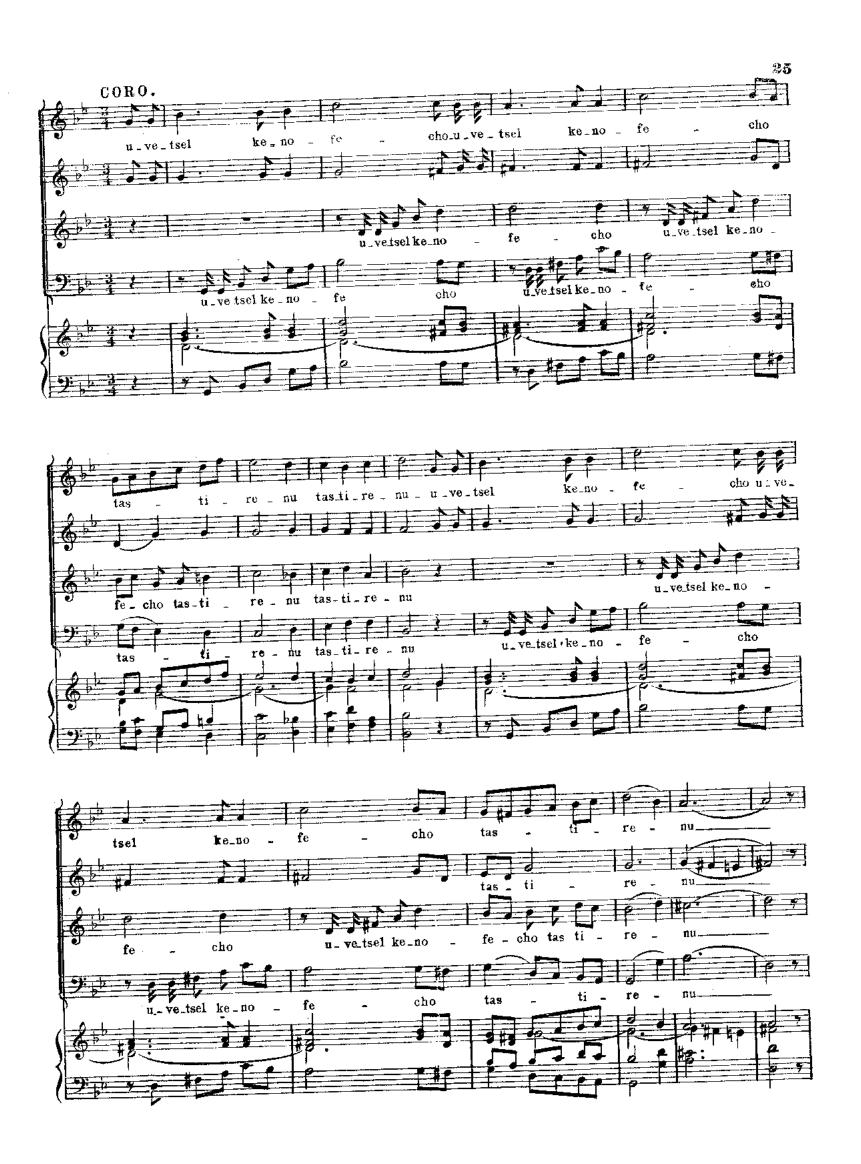


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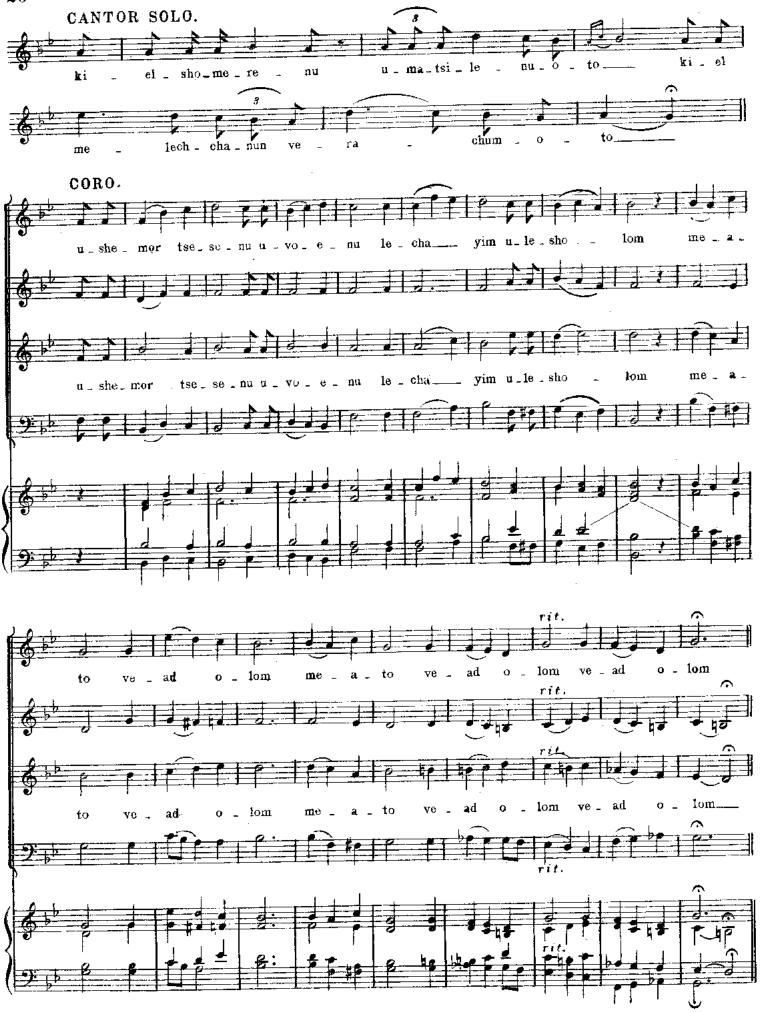




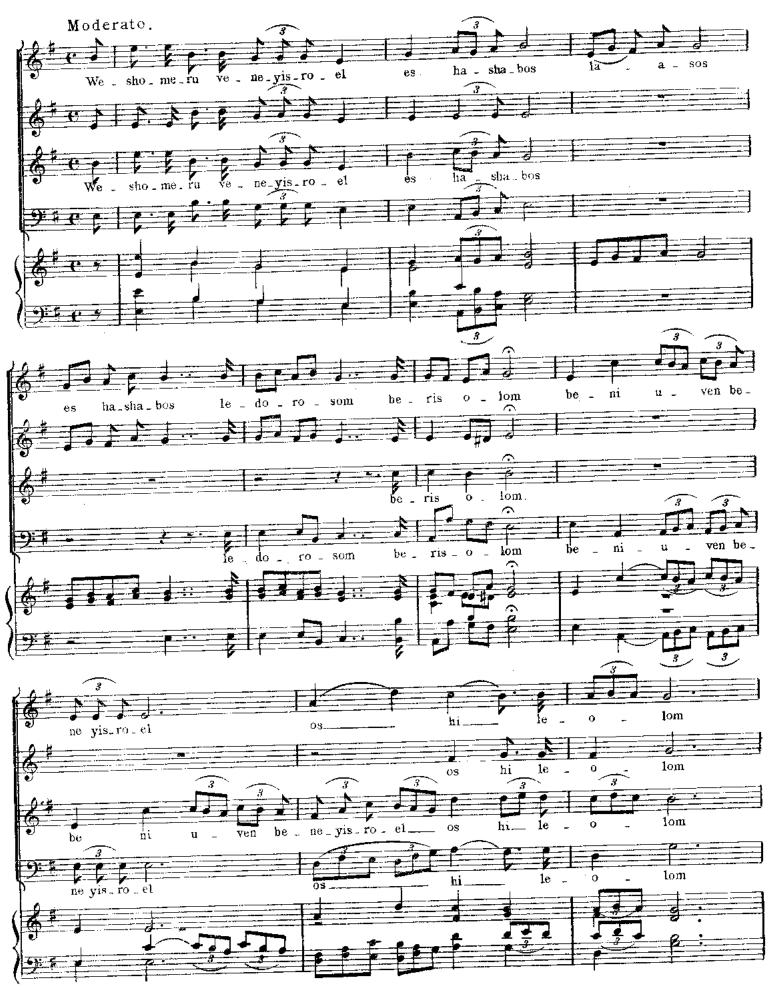


















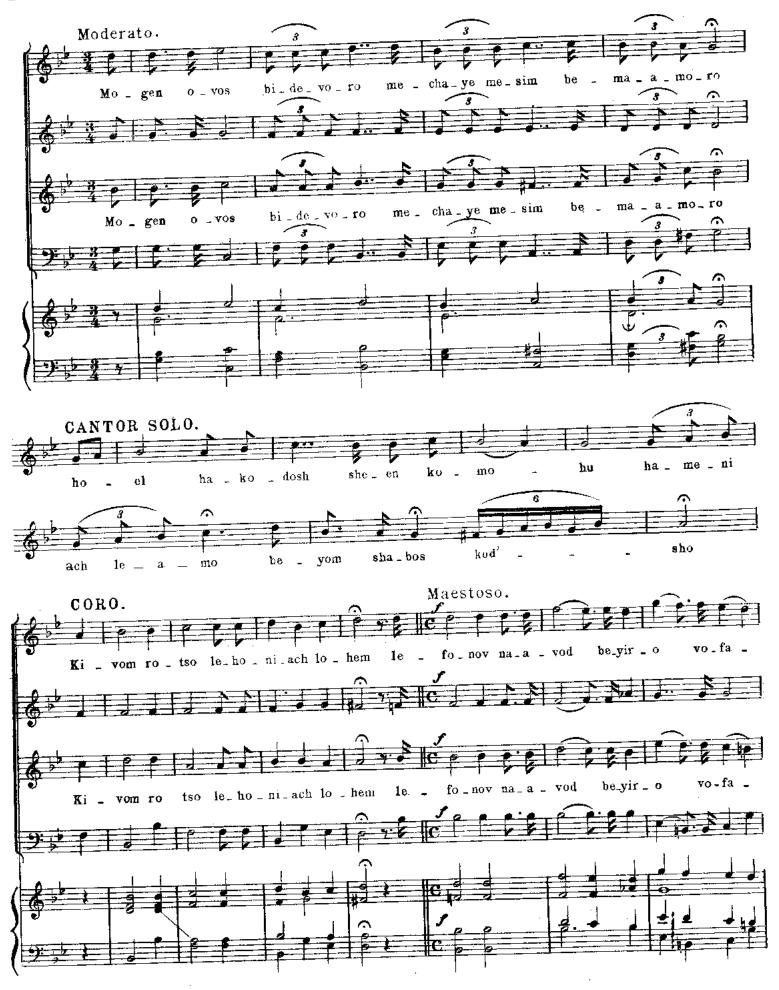


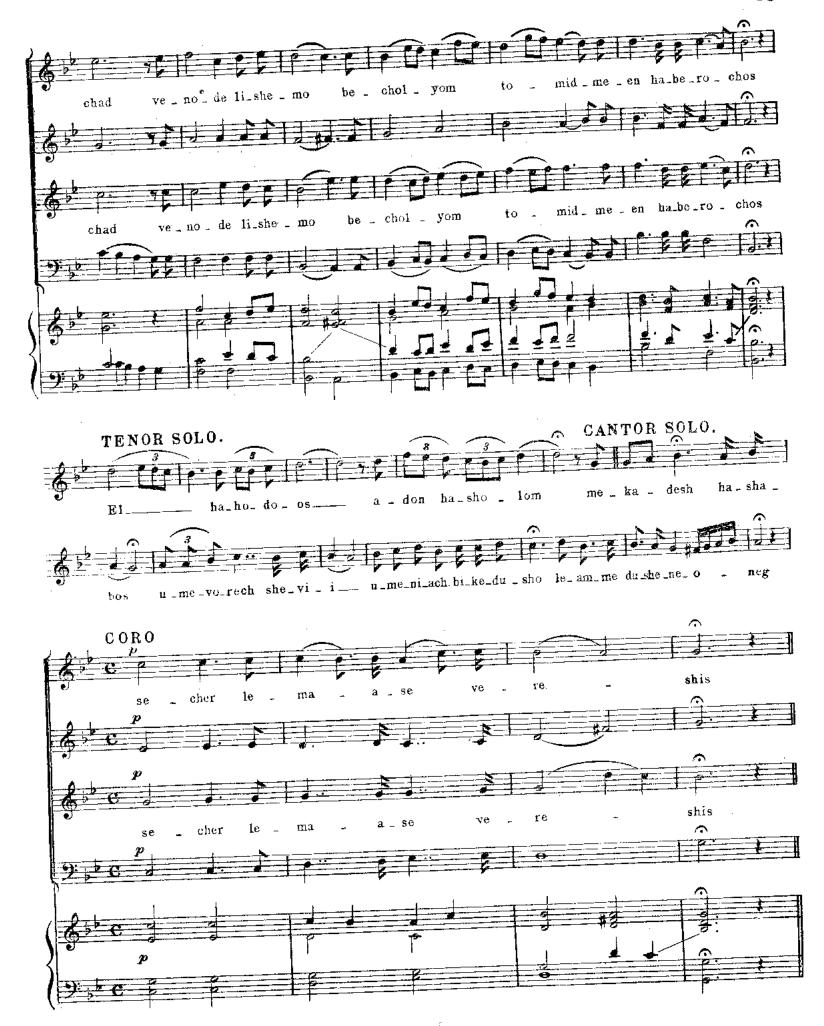
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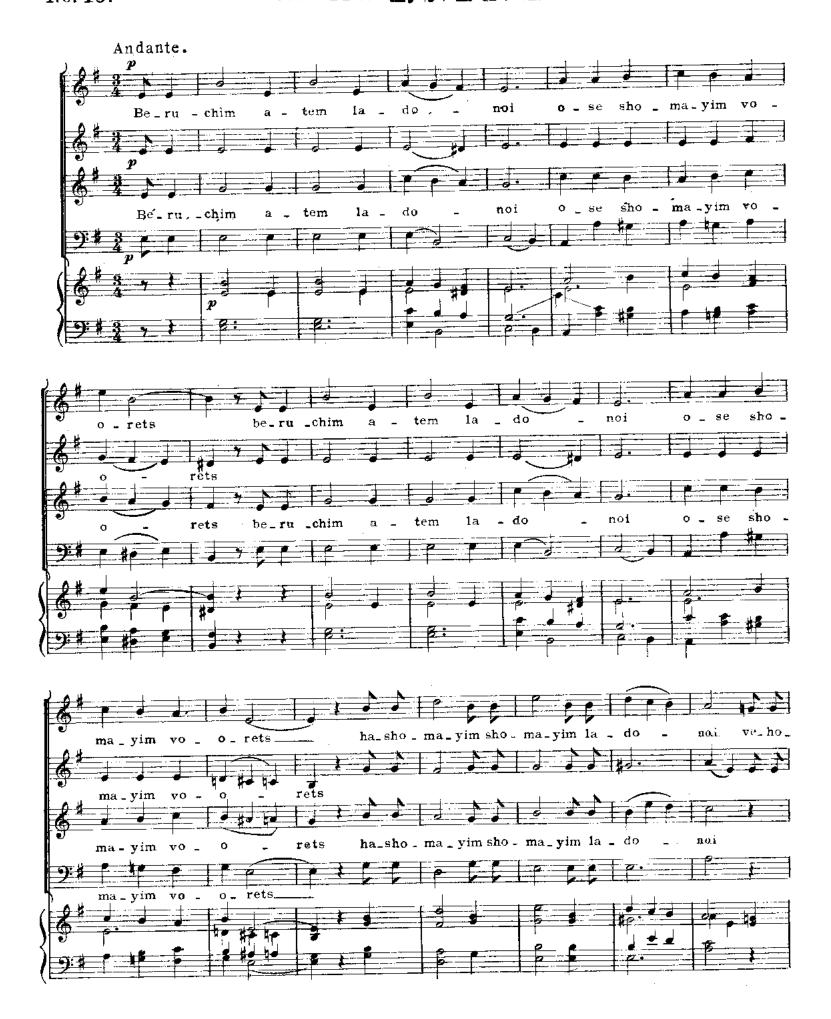






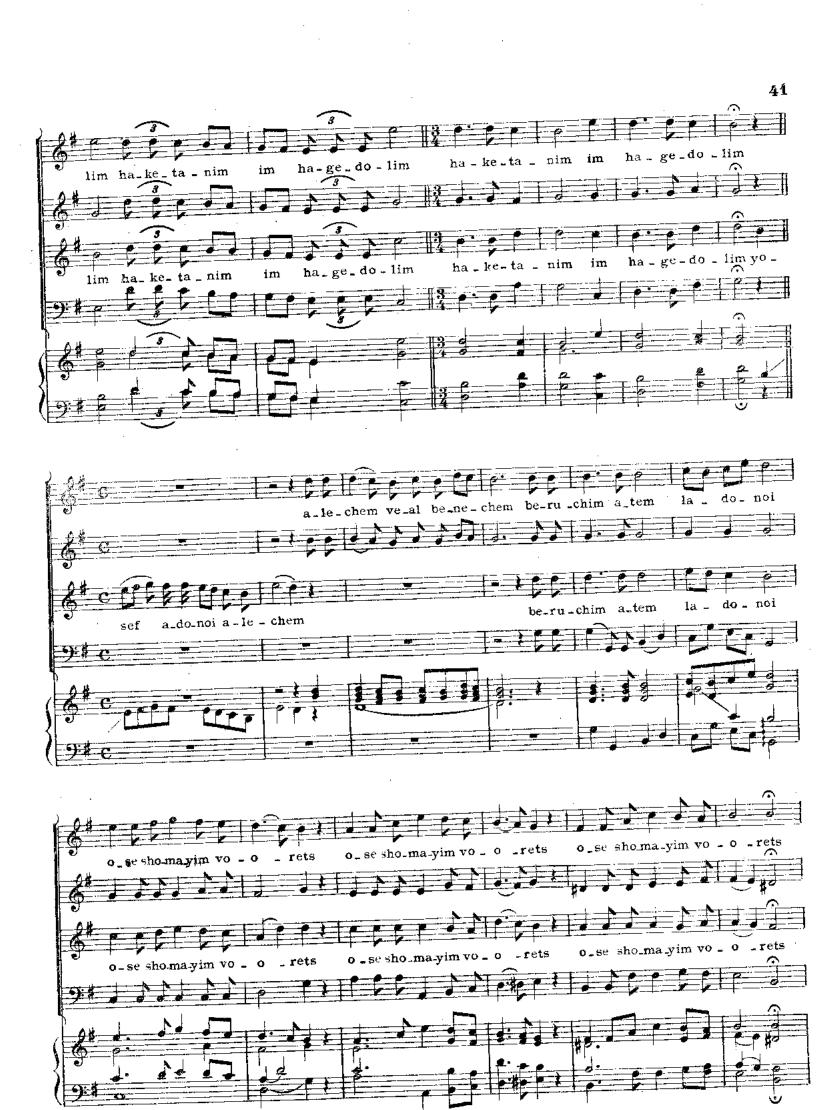


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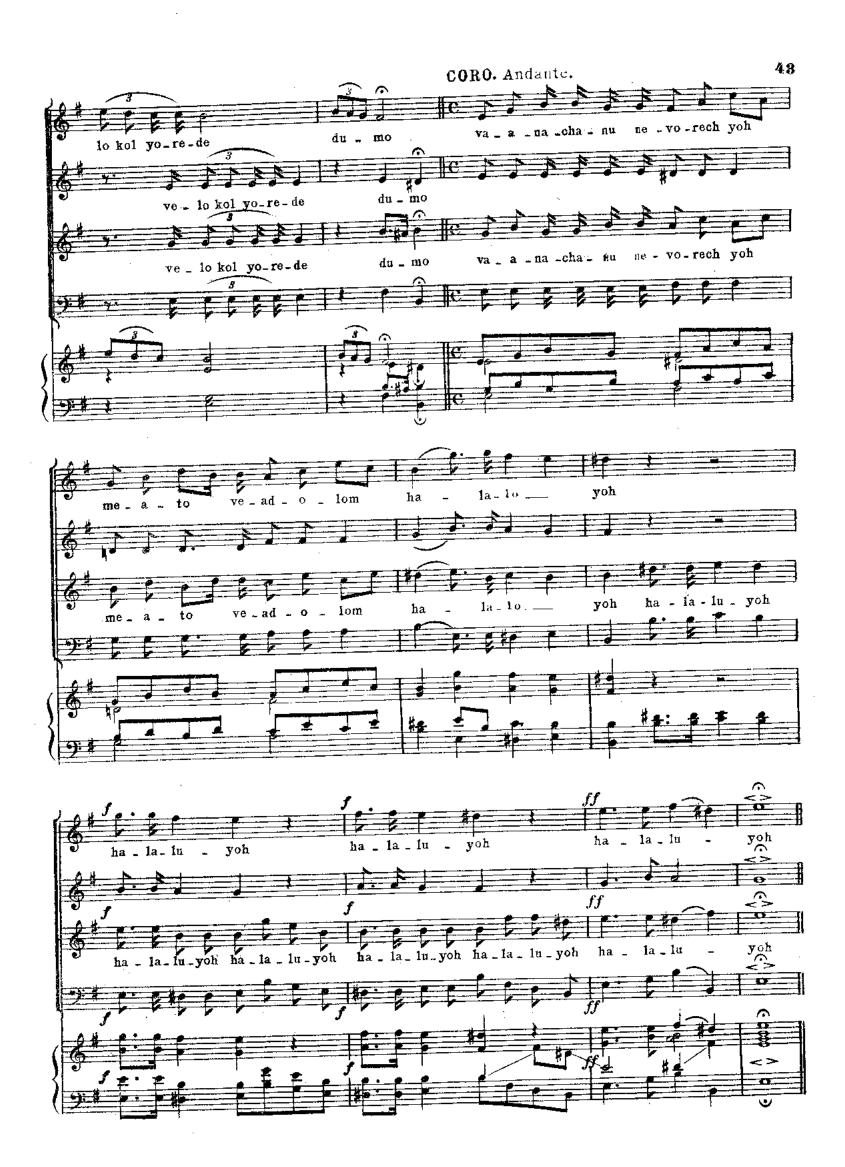












No. 20.







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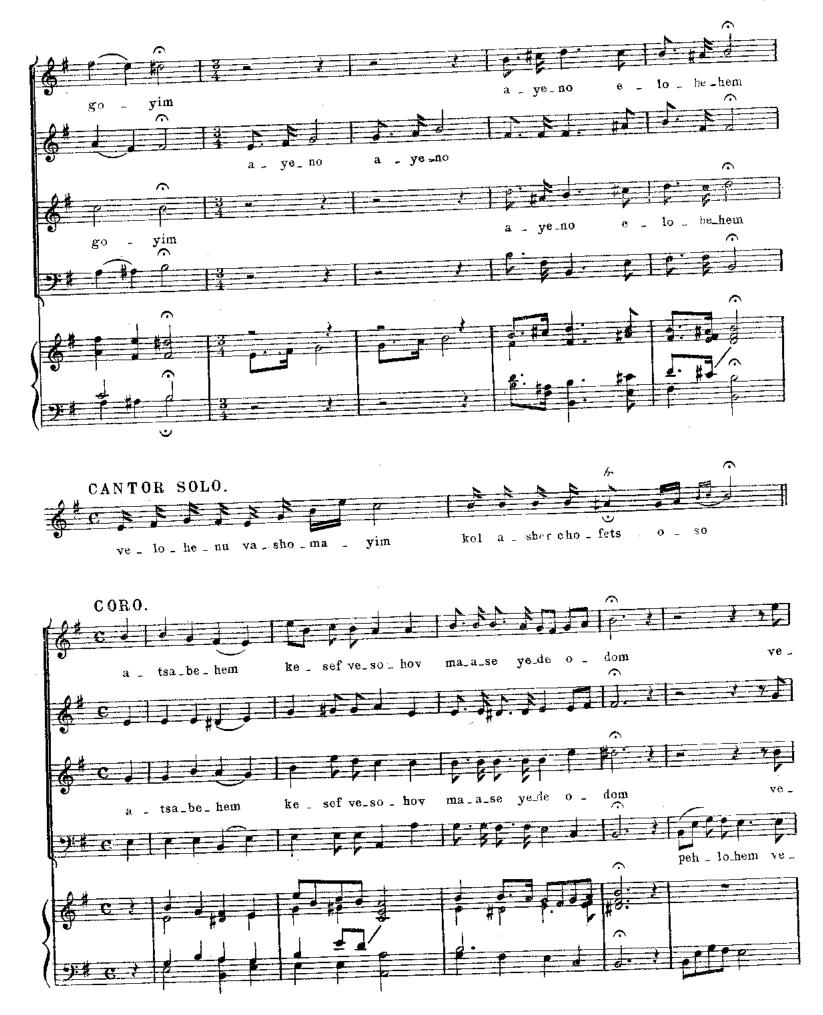












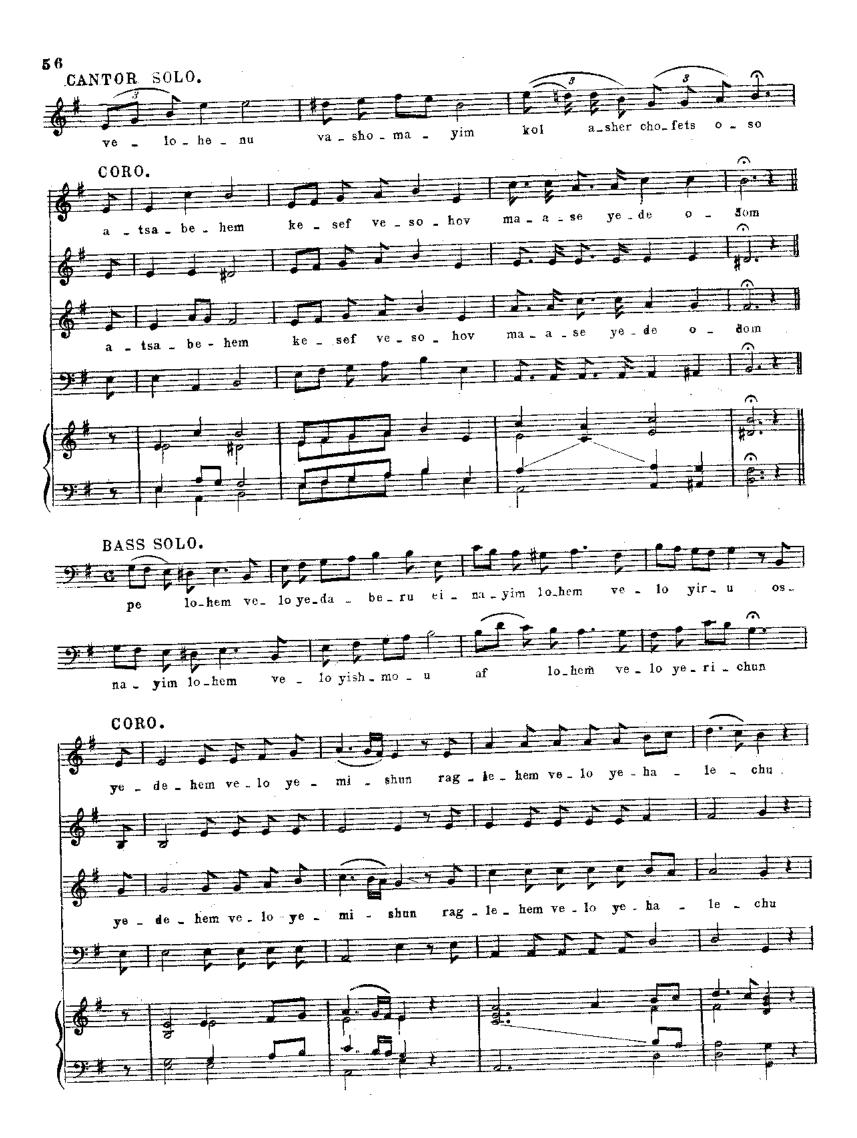






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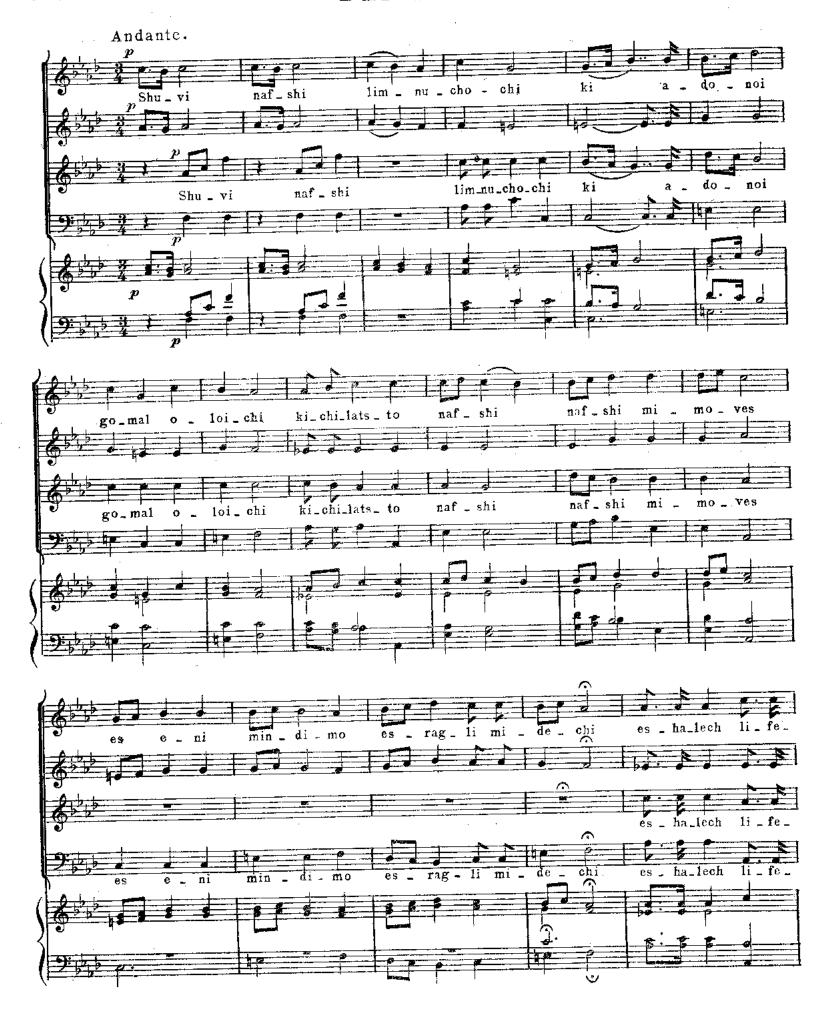


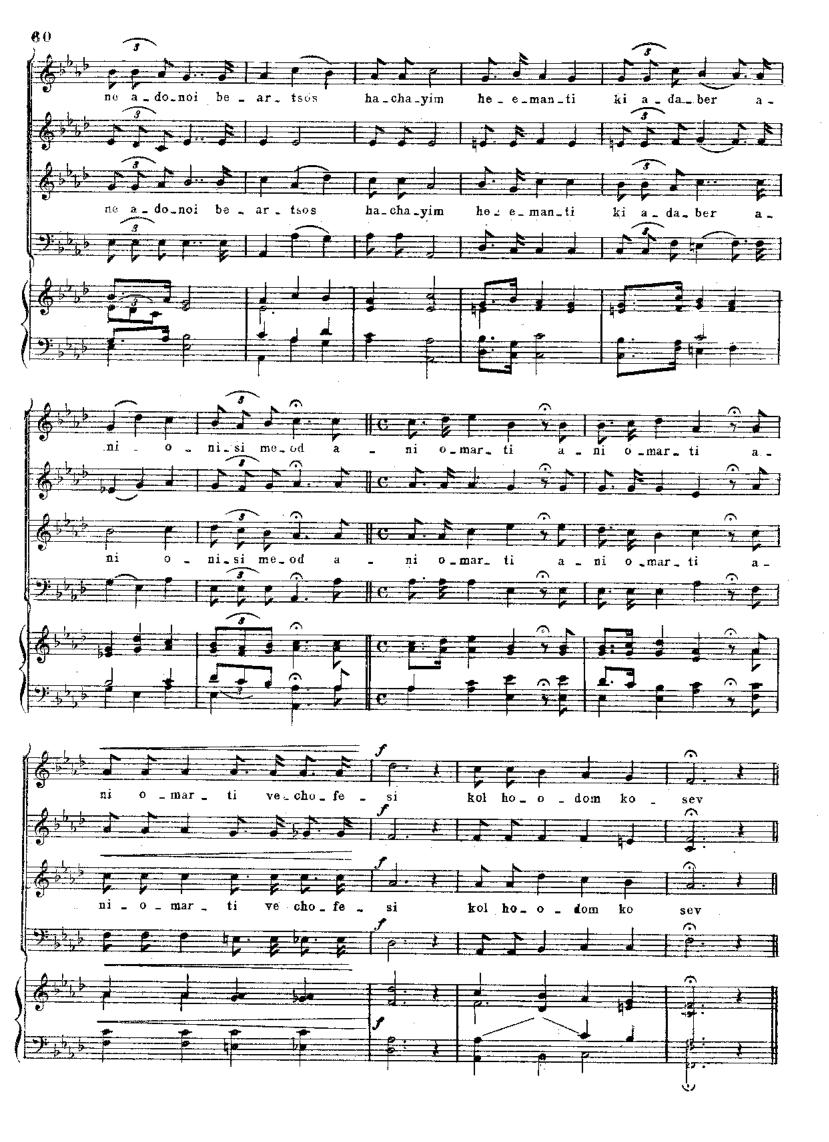


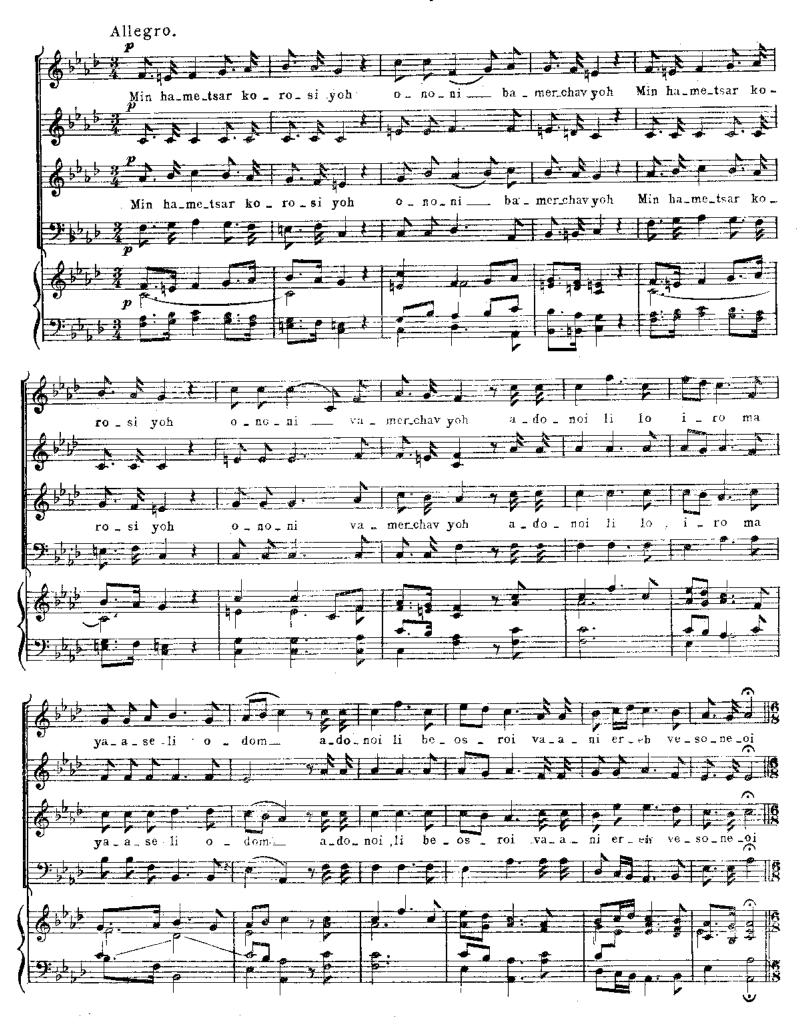




### שובי נפשי









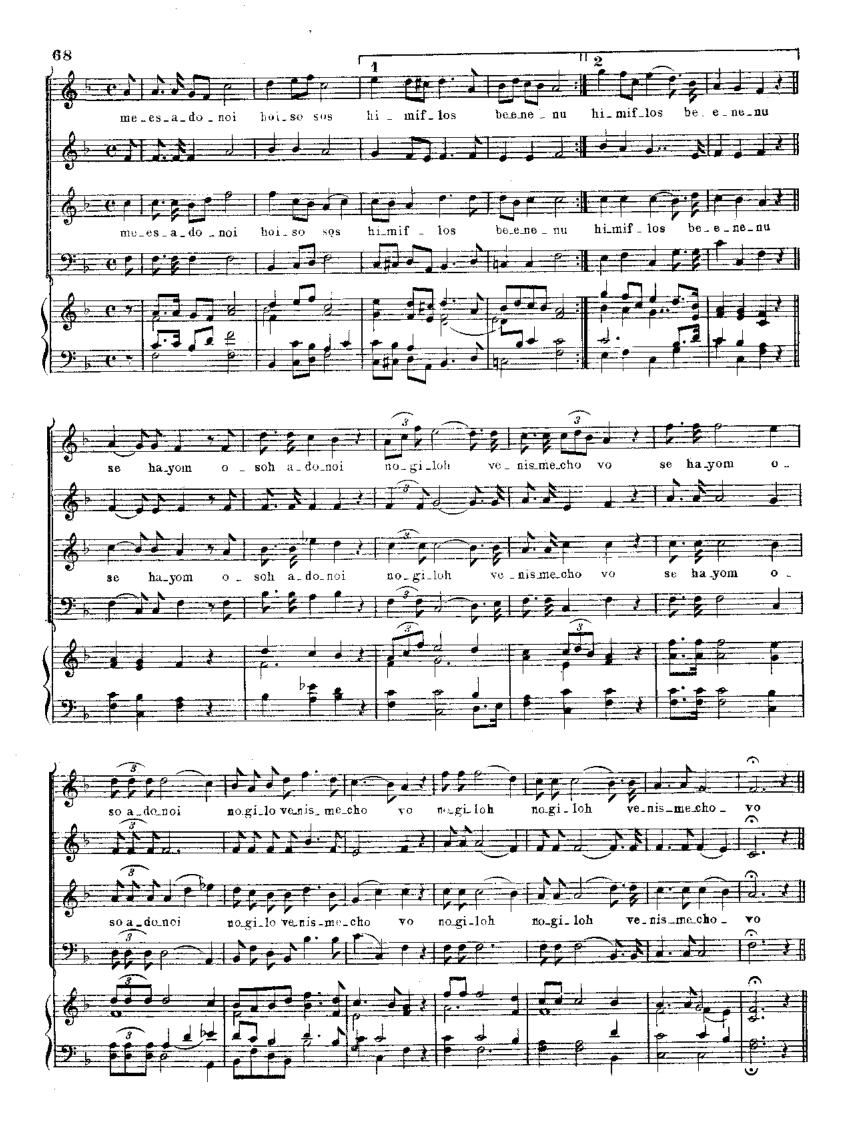












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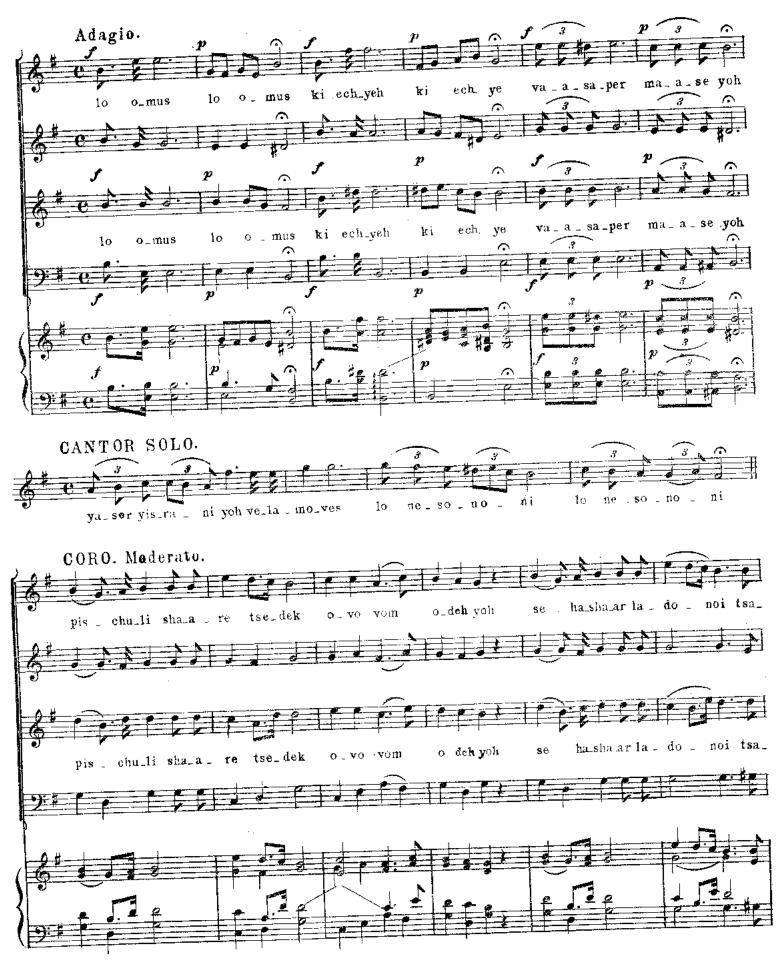






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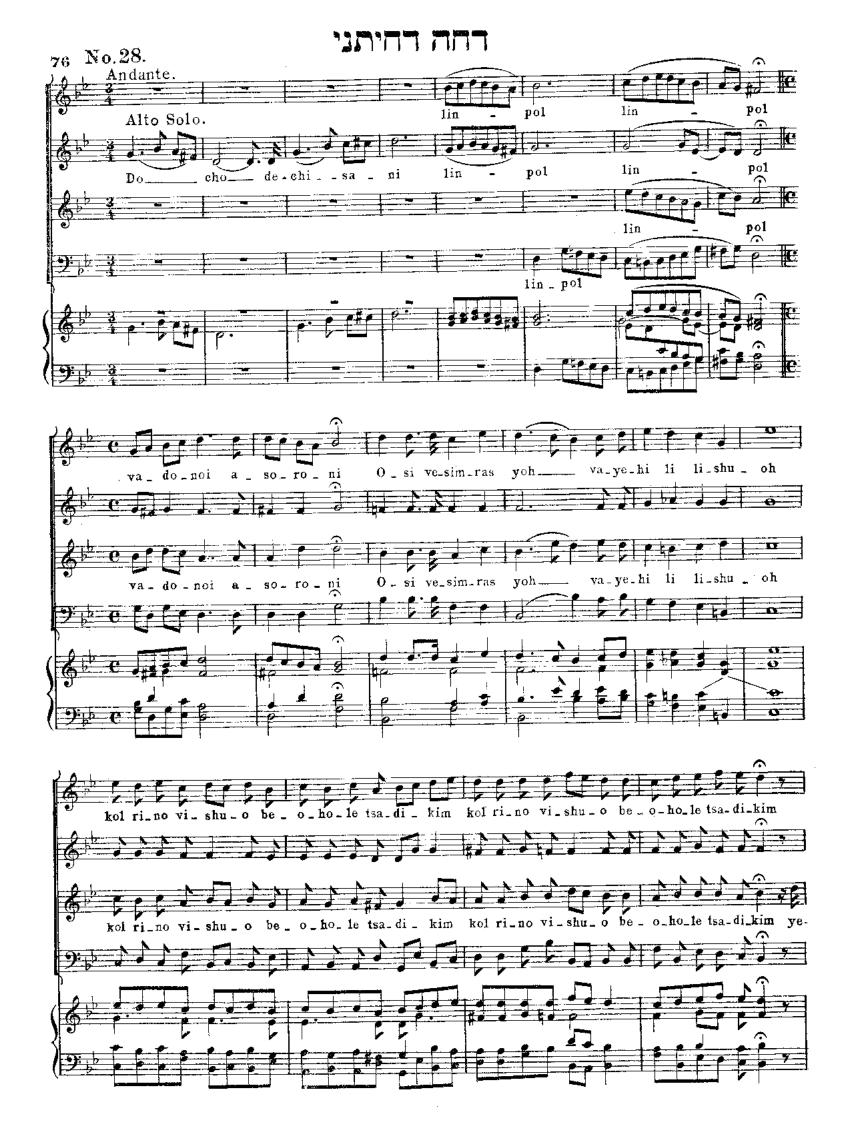
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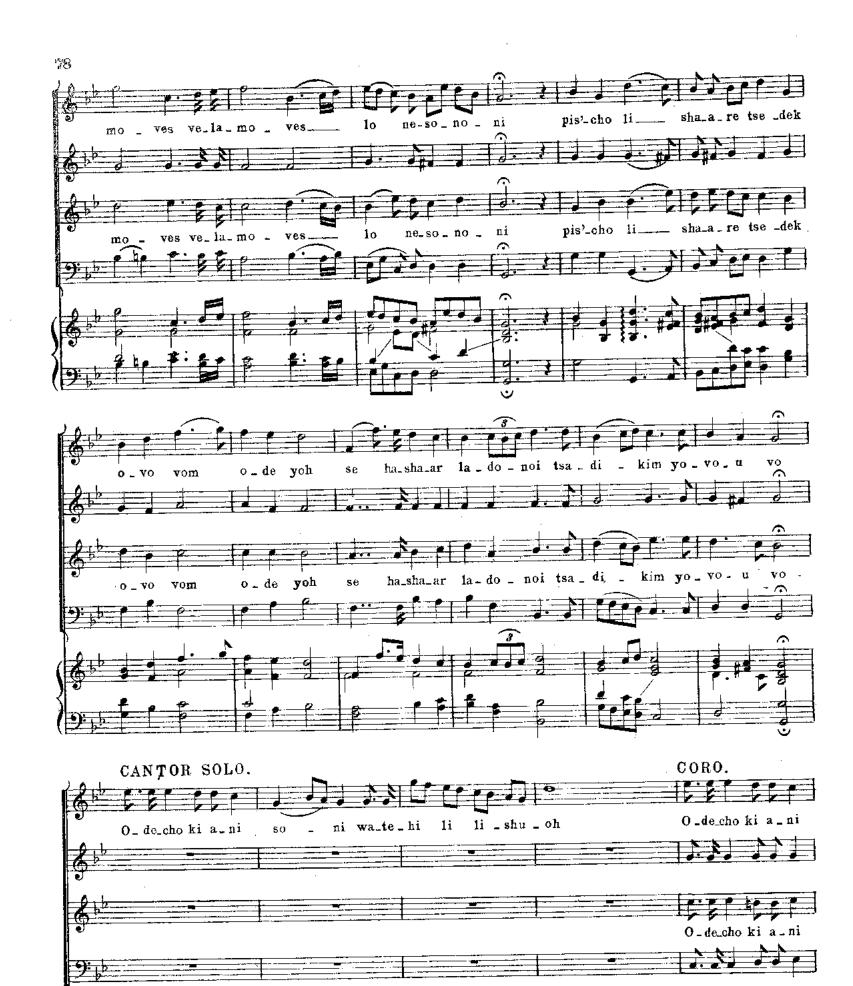


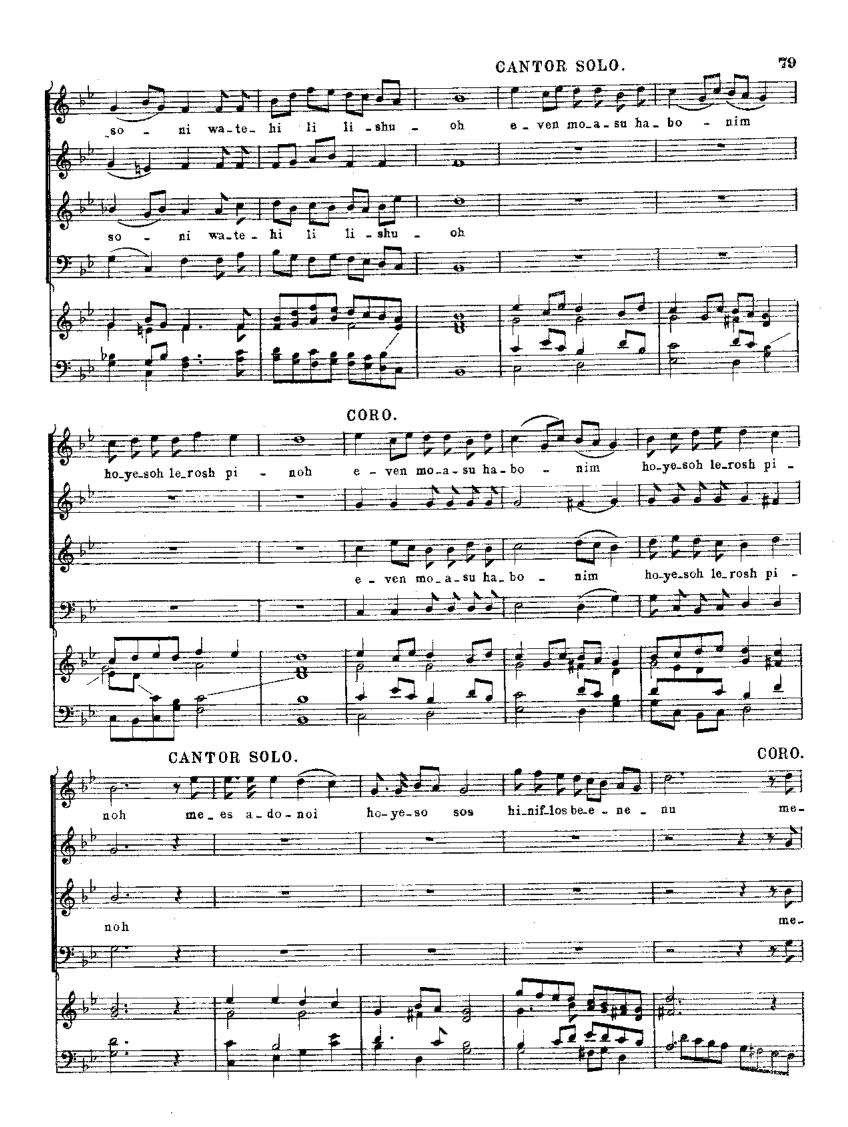






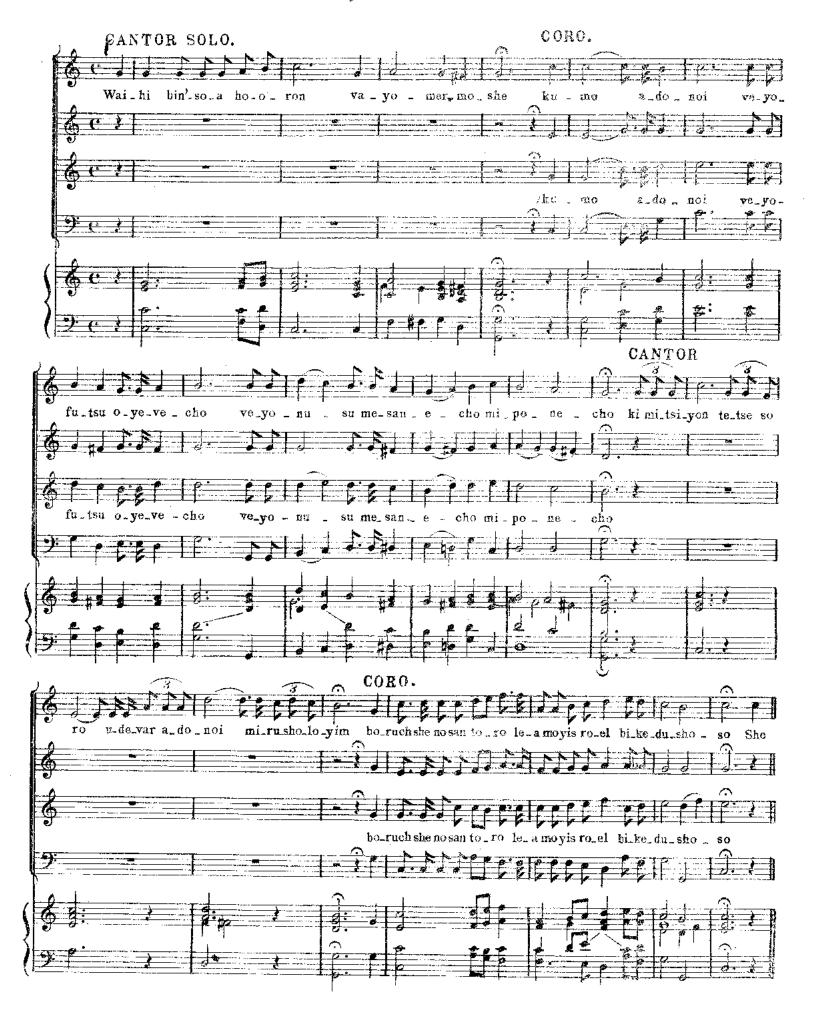








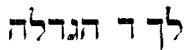
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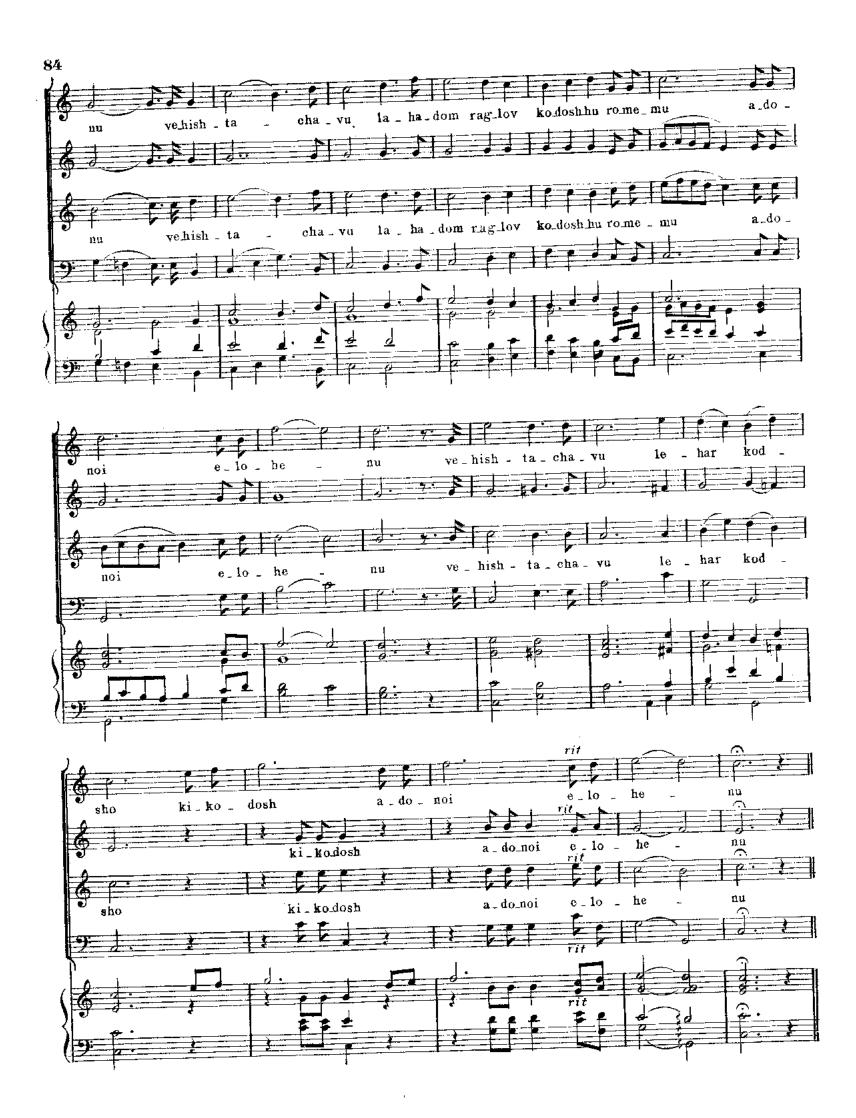
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# שמע ישראל









### יהי רצון





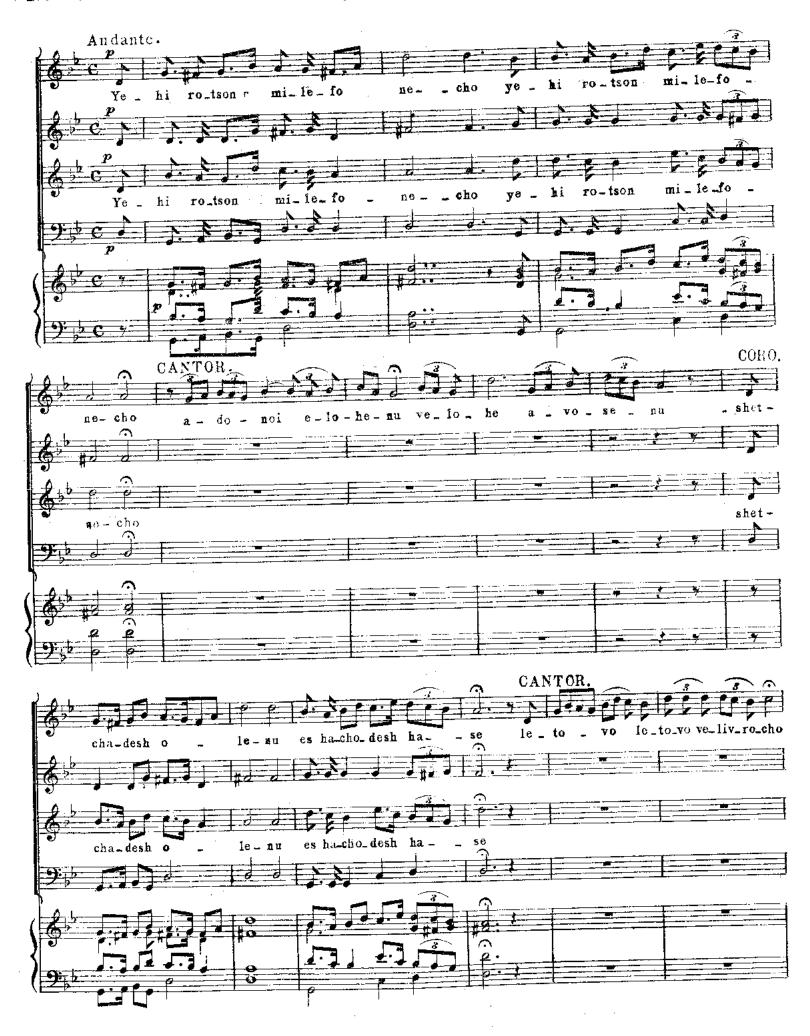


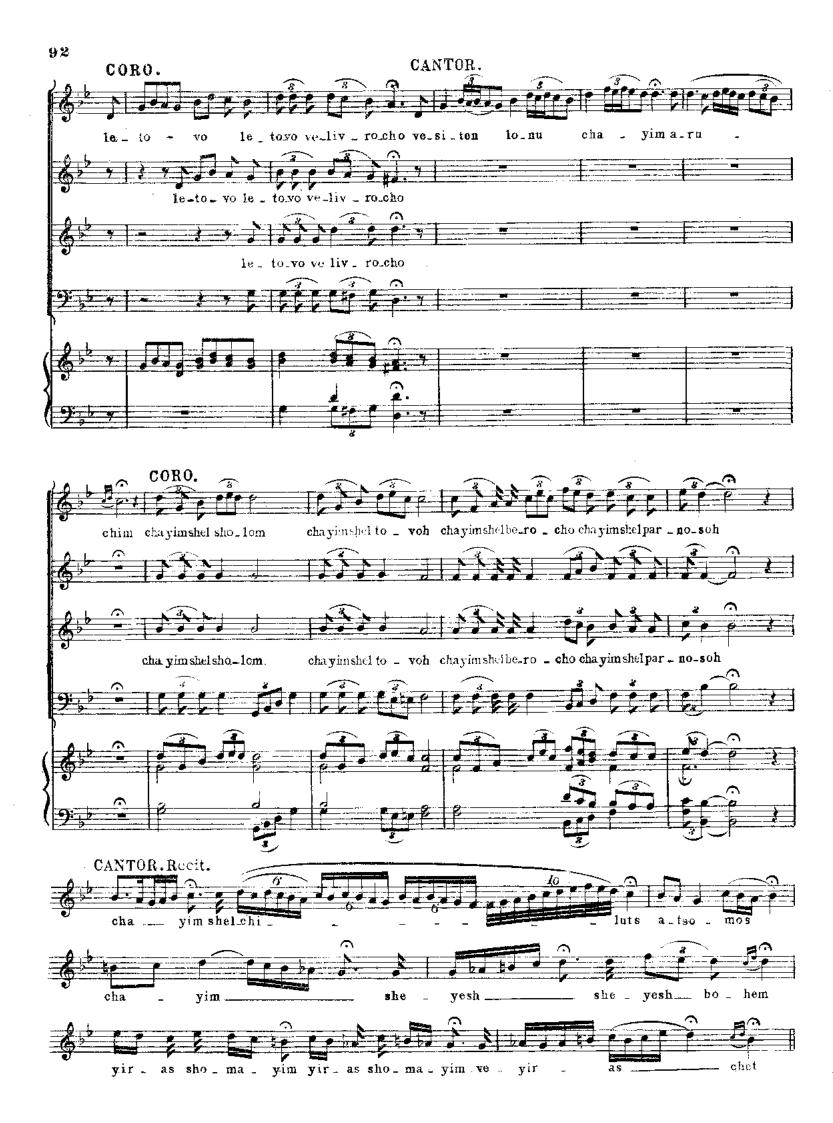


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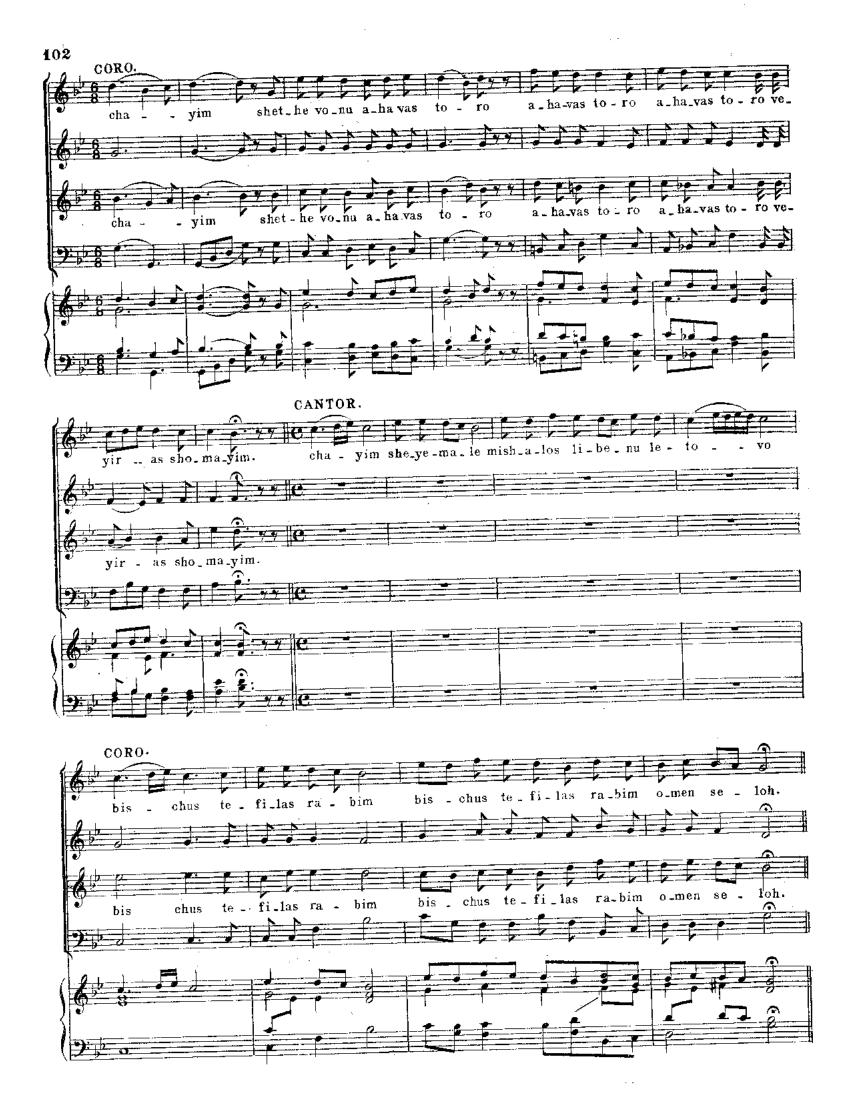
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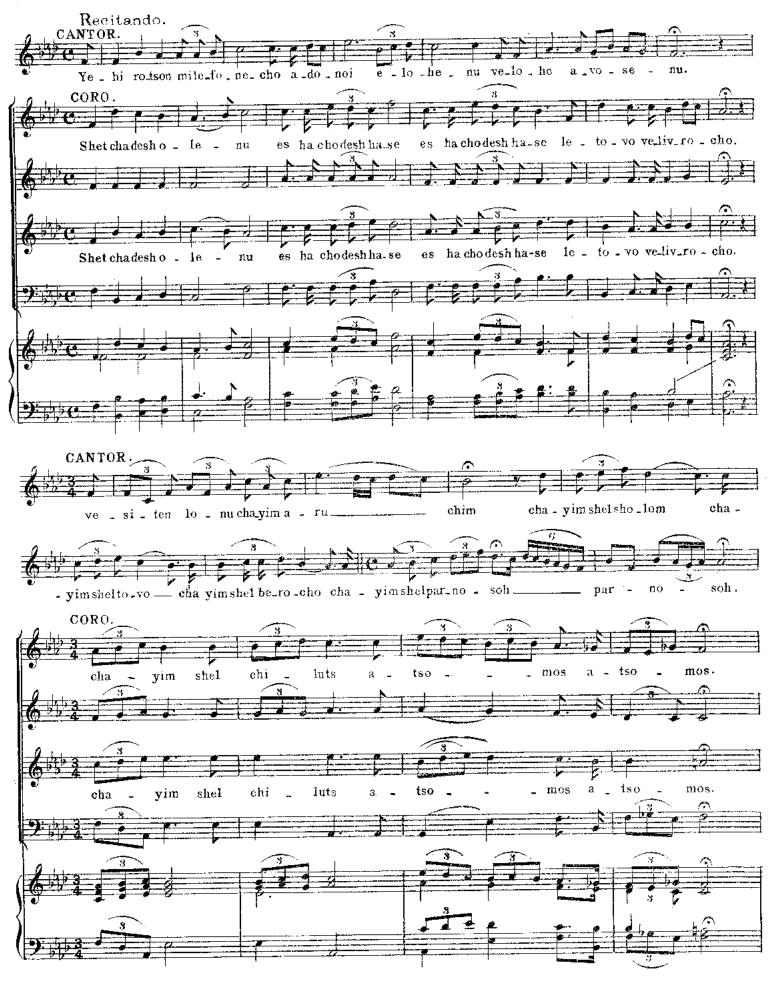








#### ידי רצון





Nº 38.

## וגאל אותם





- nu o.so-nu be-ko - rov be-ko -



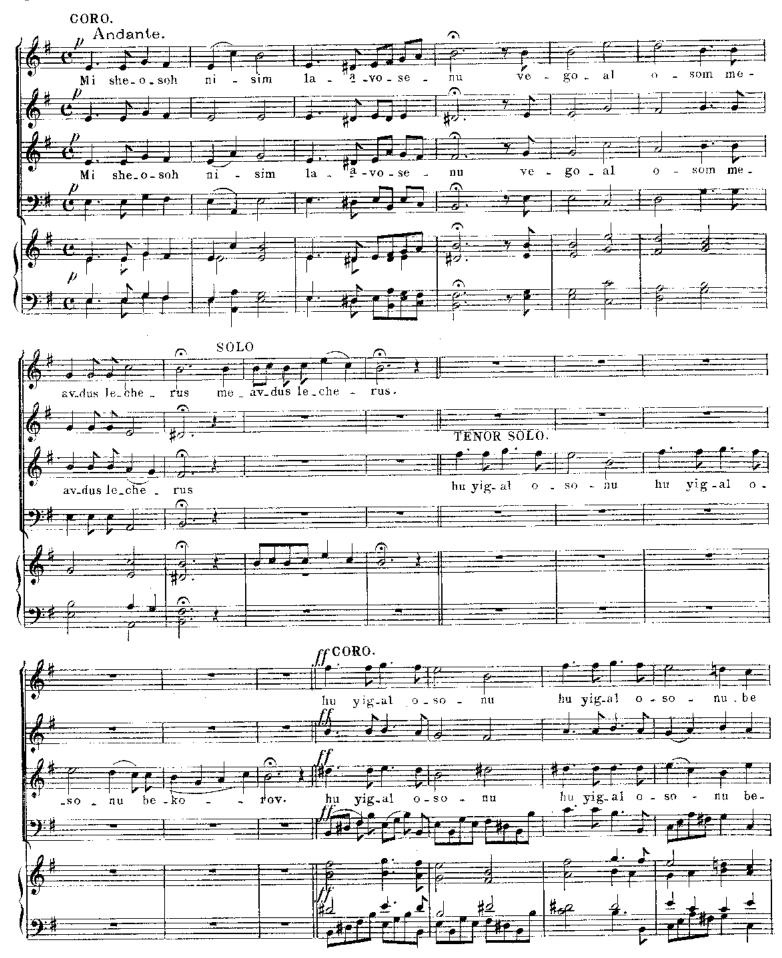
## הואל אותם

Nº 40. coro. Moderato. hu yig..al -ve-rim kolyis-ro - el men. mar

4.2

## ם. שעשה נסים

Nº 41.





#### יחרשהו

Nº 42.



Nº 43.

# לד הארץ

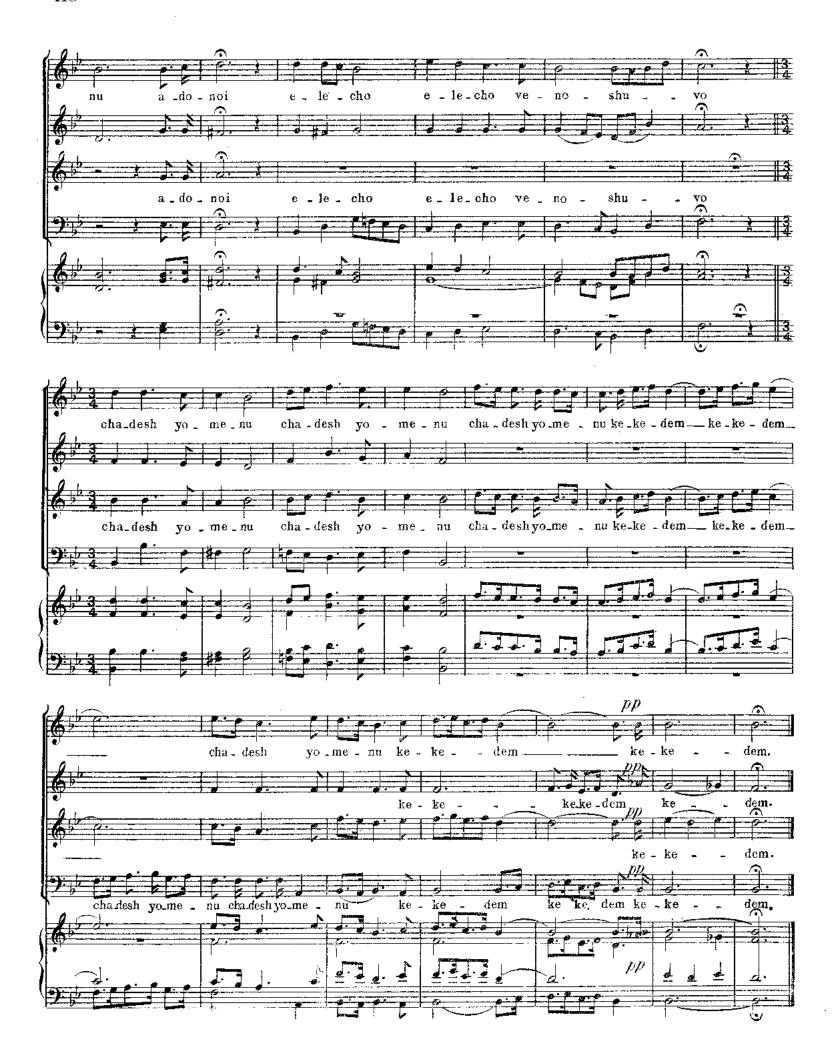




#### וכנחה יאמר

Andante con animo. uv nu cho yo mar tse - dek va\_cha\_si \_ de \_ cho ye \_ra\_ne \_ nu yil be shu tse dek

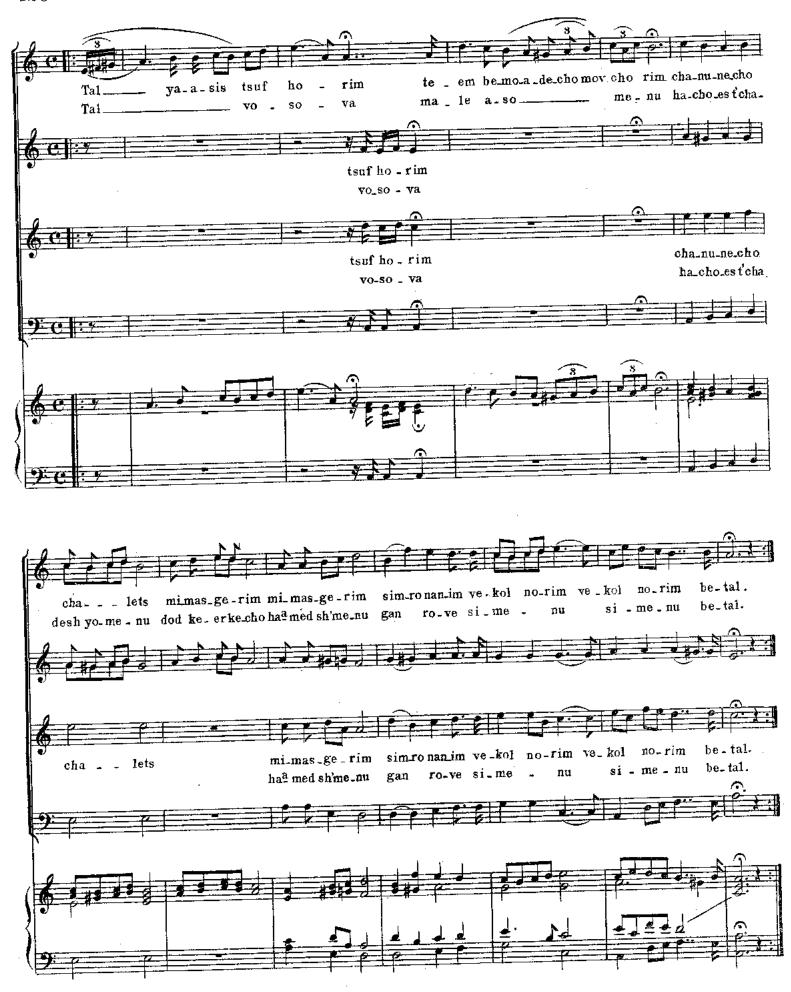




מל

Nº 45.





#### Nº 46.

## תפלת גשם





## אשקול









# נעריצך (קרושה)







## ימלוך



Nº 49.

# אין כאלהינו









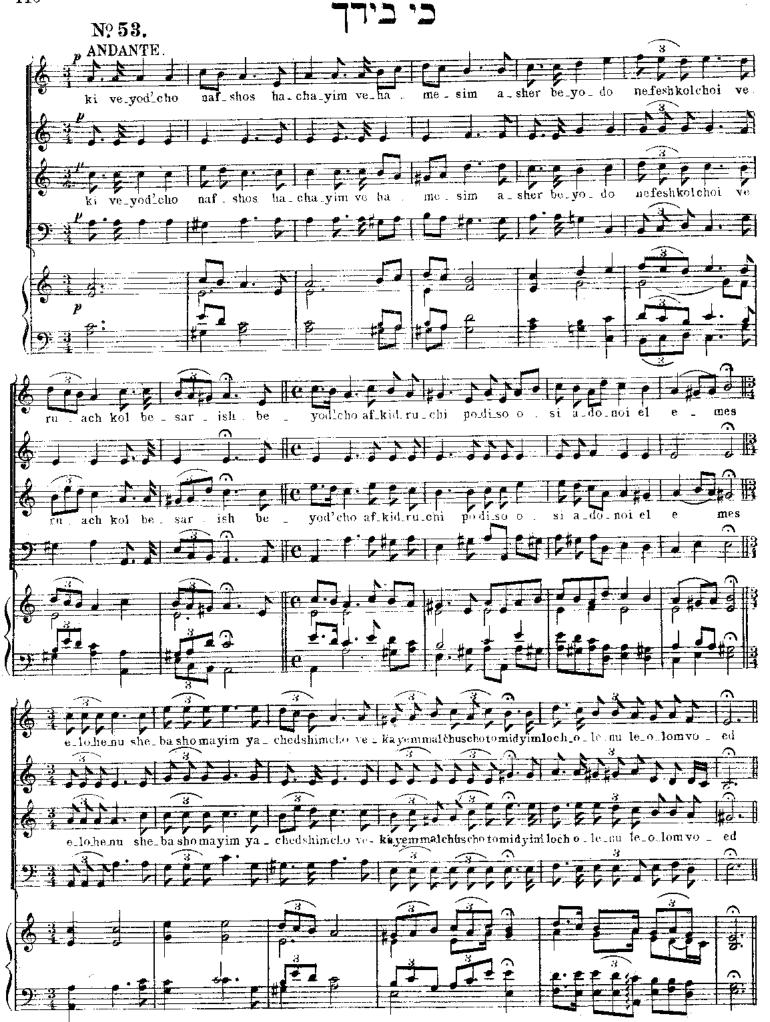


אתבת עולם









יראו עינינו





## במוצאי מנוחה



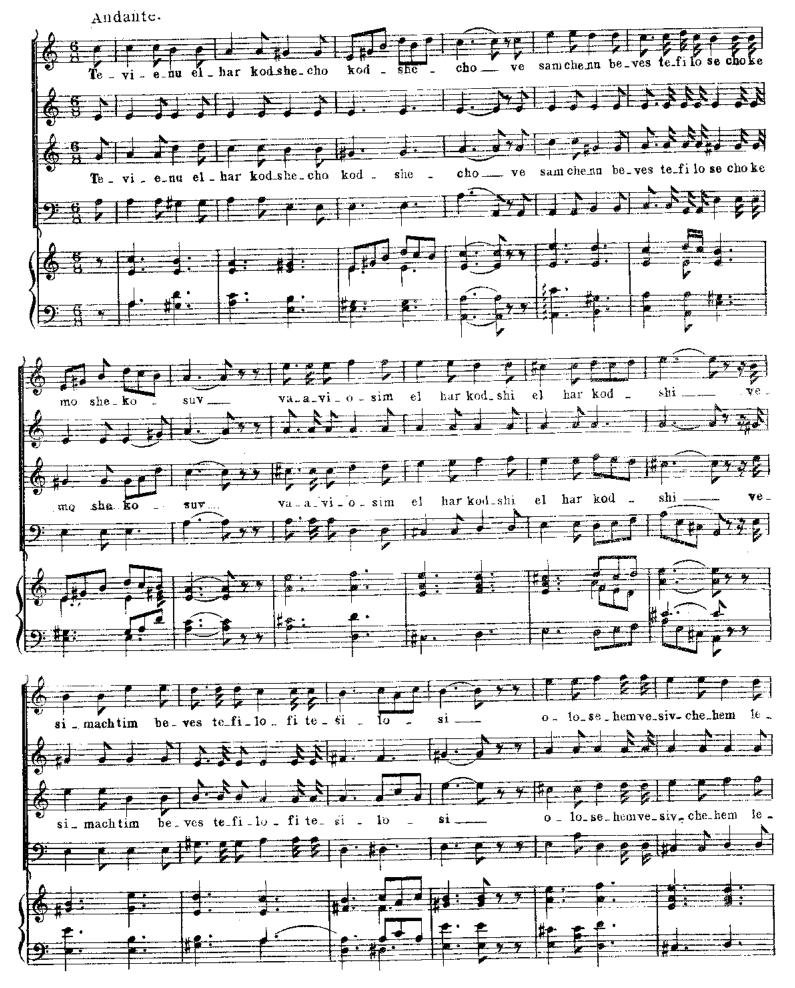


## במוצאי מנוחה



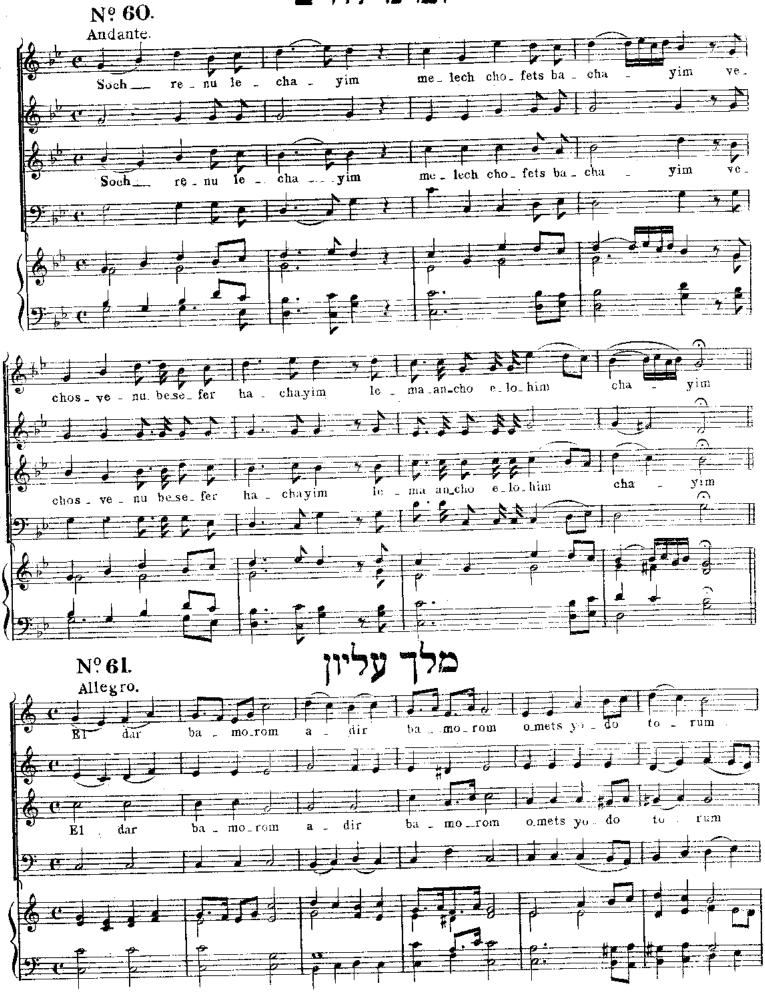


#### תביאנו

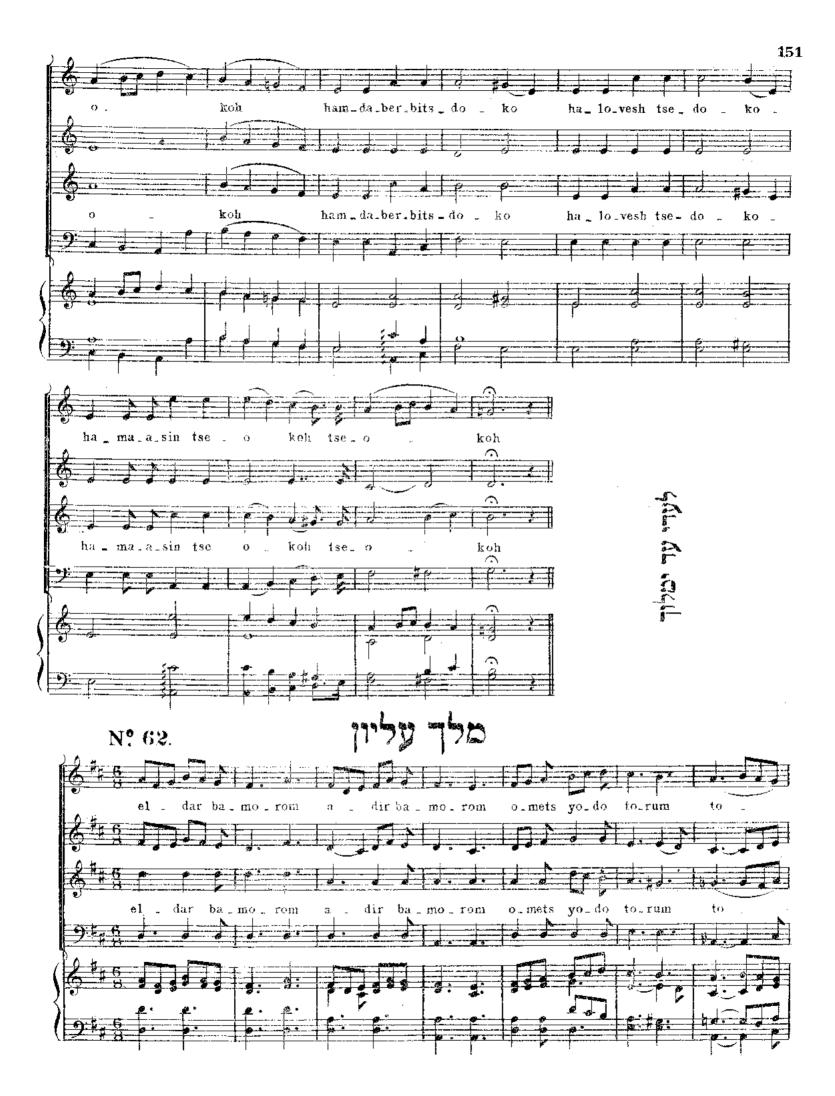




זכרנו לחיים









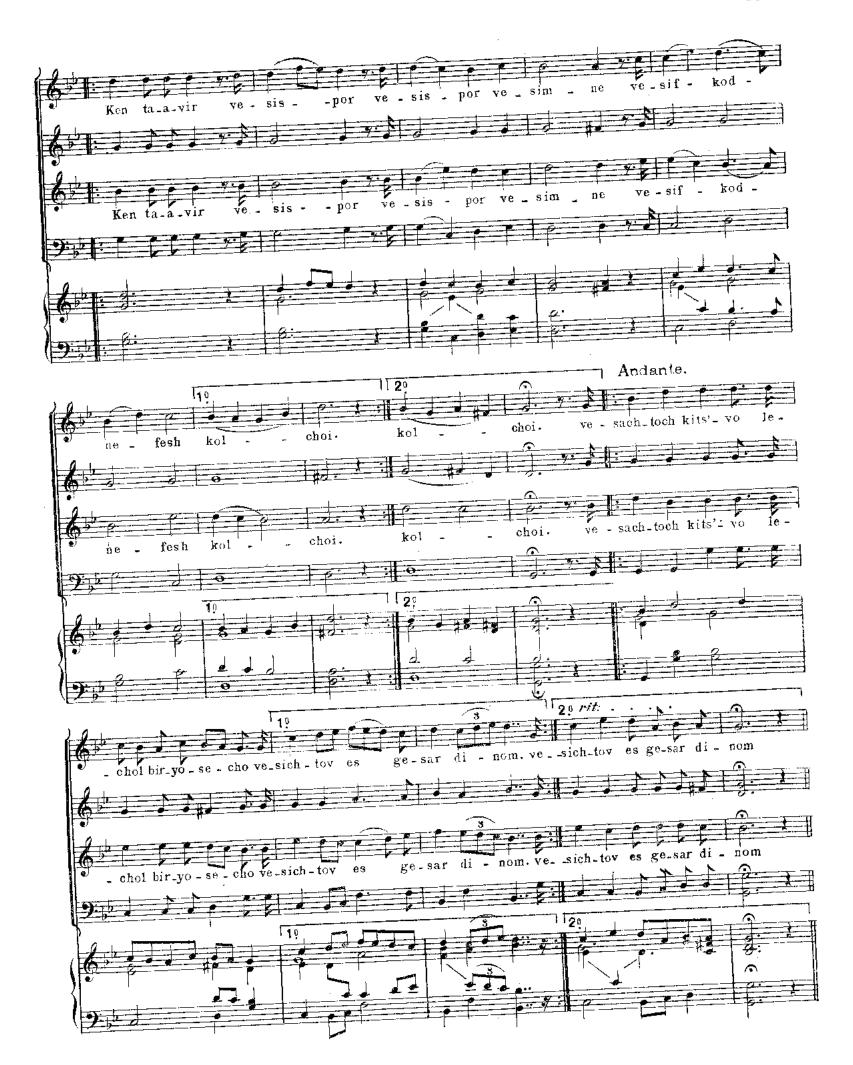
















Nº 67.





בראש השנה

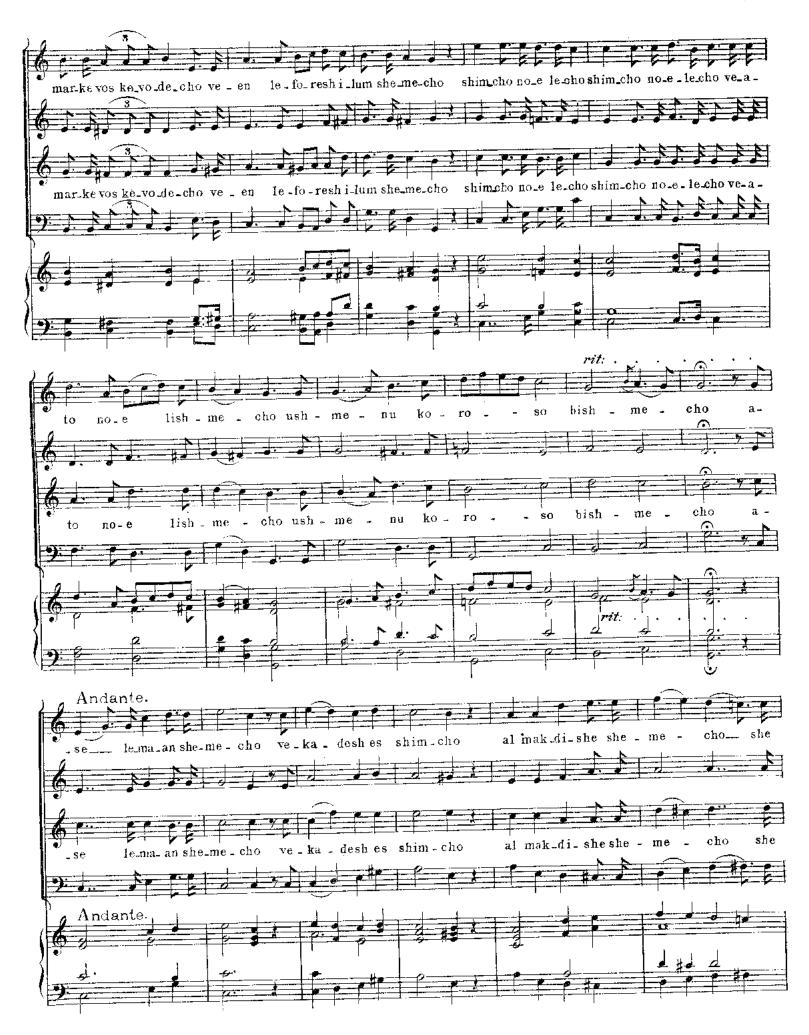




## ותשובה









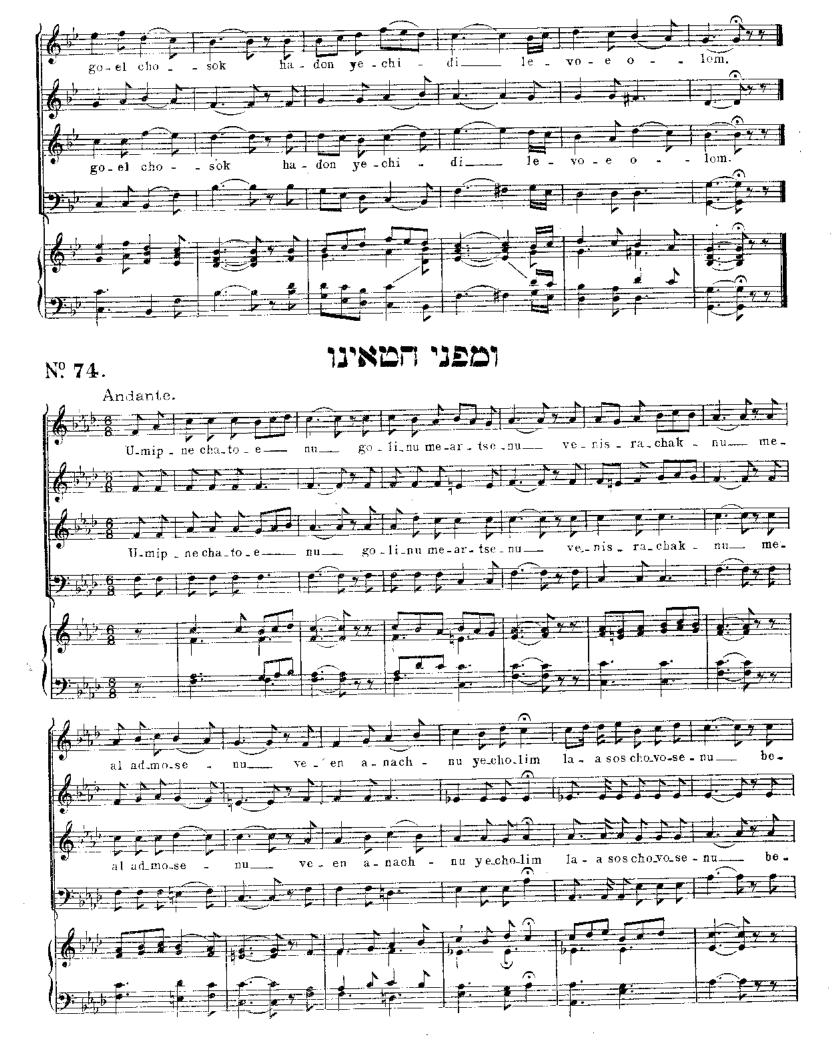




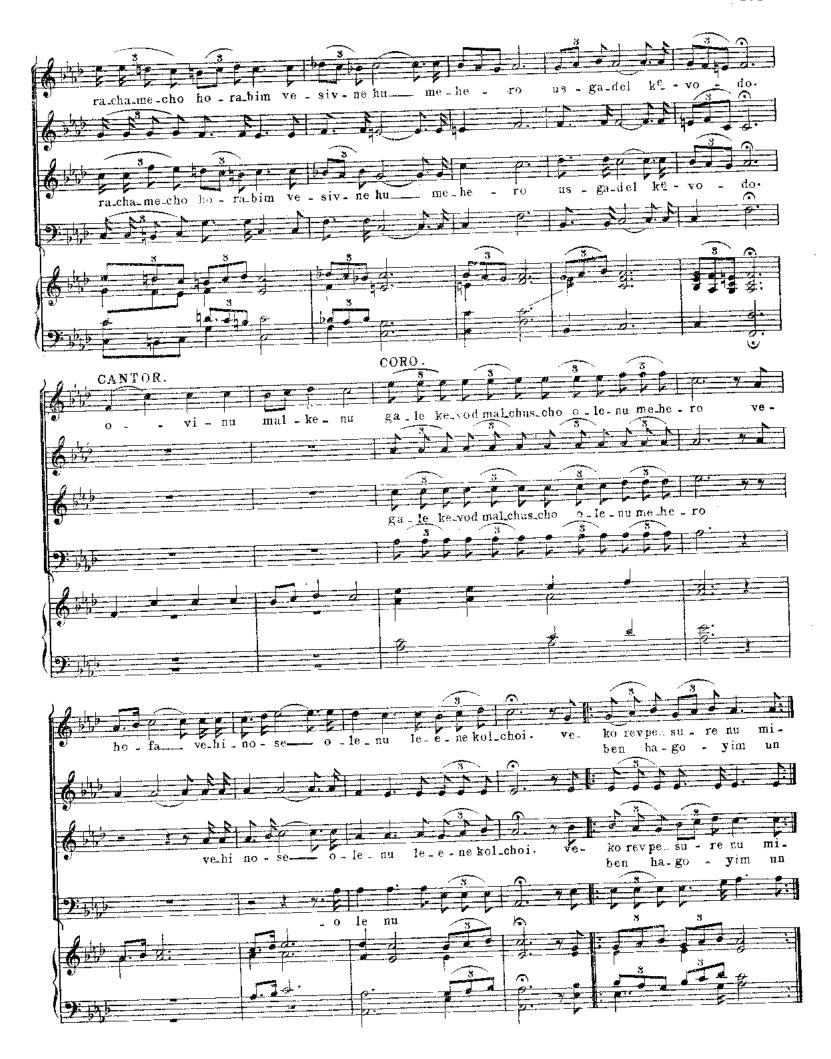


# וכל מאמינים







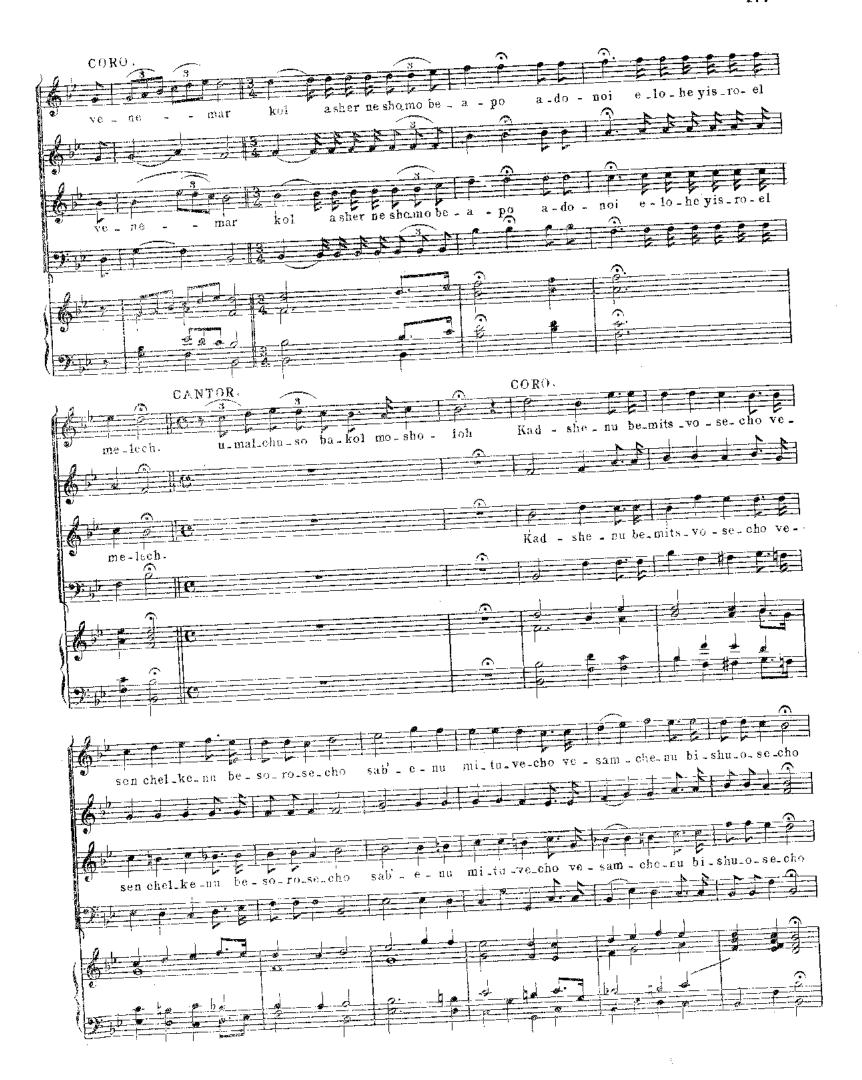






Nº 75.











# ועל המדינות





### אשרי איש











# הבן יקיר לי אפרים







## וביום שמחתכם







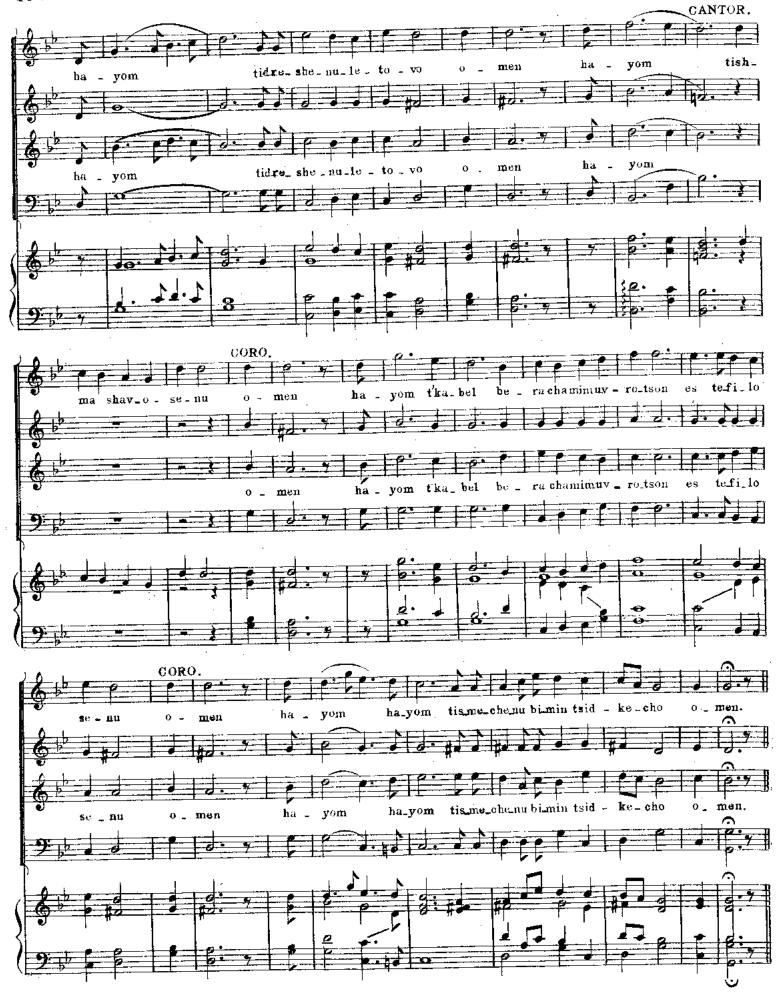






## היום תאמצנו









# םלח נא אשמות

Nº 87.







### תביאנו

N989.







## כאהל הנמתח



### מנחה לחנוכה

















### אנא (להקפות)



